



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0802-20	Version:	1	Name:	Mayor's Report 8-27-20
Type:	Communication (Appointments)	Status:		Status:	Approved
File created:	8/20/2020	In control:		In control:	Urban County Council
On agenda:	8/27/2020	Final action:		Final action:	8/27/2020
Enactment date:		Enactment #:			

Title:

- (1) Recommending the reappointment of Jeff Fugate and Paul Thornsberry to the Affordable Housing Governing Board, with terms expiring October 27, 2024 and October 2, 2024, respectively;
- (2) Recommending the appointment of Gregg Jones and Roy Wilson to the Bluegrass Crime Stoppers, both with terms expiring August 27, 2024;
- (3) Recommending the reappointment of Marcus Underwood, Area Resident, to the Charles Young Center Advisory Board, with term expiring July 5, 2024;
- (4) Recommending the appointment of Rania Belmadani, At large, to the Domestic and Sexual Violence Prevention Coalition, with term expiring August 27, 2024;
- (5) Recommending the reappointment of Anne-Tyler Morgan, At large, to the Economic Development Investment Board, with term expiring November 3, 2024;
- (6) Recommending the reappointment of Beau Revlett and Adrian Wallace, to the Homeslessness Prevention and Intervention Board, with terms expiring November 3, 2024 and November 17, 2024, respectively;
- (7) Recommending the appointment of Allison Connelly, filling the unexpired term of Lance Poston, to the Human Rights Commission, with term expiring July 15, 2021;
- (8) Recommending the appointment of Jessica Sanchez, filling the unexpired term of Tim Sineath, to the Library Board of Advisors, with term expiring January 1, 2021;
- (9) Recommending the appointment of Phil Hager, Kentucky Thoroughbred Association Representative, to the Rural Land Management Board, with term expiring July 1, 2024; and,
- (10) Recommending the appointment of Glen Krebs, to the Sister Cities Program Commission, with term expiring August 27, 2024.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 8-27-20, 2. Motion - Ivy Barksdale

Date	Ver.	Action By	Action	Result
8/27/2020	1	Urban County Council	Amended	Pass
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