



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0724-20      **Version:** 2      **Name:** Request Council authorization for the Mayor to sign a construction agreement with R.J. Corman Railroad Company/Central Kentucky Lines, LLC as a part of the Town Branch Phase project at a cost not to exceed \$1500.

**Type:** Resolution      **Status:** Approved

**File created:** 7/29/2020      **In control:** Urban County Council

**On agenda:** 10/8/2020      **Final action:** 10/8/2020

**Enactment date:** 10/8/2020      **Enactment #:** R-460-2020

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Construction Agreement with R.J. Corman Railroad Co./Central Ky. Lines, LLC, for the Town Branch Trail Phase 6 Project, at a cost not to exceed \$1,500. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-Blue Sheet Memo, 2. LFUCG - RJ Corman Construction Agreement 9.8.20, 3. RJ Corman Combined Exhibits A-F SCHEDULE 1 9.8.20, 4. 00694959.pdf, 5. Resolution #460-2020

Date	Ver.	Action By	Action	Result
10/8/2020	2	Urban County Council	Approved	Pass
9/24/2020	2	Urban County Council	Received First Reading	
9/22/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Construction Agreement with R.J. Corman Railroad Co./Central Ky. Lines, LLC, for the Town Branch Trail Phase 6 Project, at a cost not to exceed \$1,500. [Div. of Engineering, Burton]

Authorization to sign a construction Agreement with R.J. Corman RailRd. Company/Central Kentucky Lines, LLC as a part of the Town Branch Phase 6 project at a cost not to exceed \$1500. Funds are Budgeted. (L0724-20) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 7/28/20

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$1,500

Annual Impact: \$

Project: TOWN\_TGER\_2017

Activity: CONST

Budget Reference: 2017

Current Balance: \$1,028,528.90

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Construction Agreement, which is attached hereto and incorporated herein by reference, with R.J. Corman Railroad Company/Central Kentucky Lines, LLC, for the Town Branch Trail Phase 6 Project.

Section 2 - That an amount, not to exceed the sum of \$1,500.00, be and hereby is approved for payment to R.J. Corman Railroad Company/Central Kentucky Lines, LLC, from account # 3160-303202-90313, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR