



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1140-15      **Version:** 1      **Name:** 9 8 15 NDF List  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/3/2015      **In control:** Urban County Council  
**On agenda:** 9/10/2015      **Final action:** 9/10/2015  
**Enactment date:** 9/10/2015      **Enactment #:** R-565-2015

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Woodstock Animal Foundation, Inc. (\$1,050), God's Pantry Food Bank (\$1,150), Carnegie Center (\$1,500), Clays Mill Elementary School PTA (\$1,050), The Autism Society of the Bluegrass (\$500), and Stonewall Elementary School PTA (\$500.00), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sept 8 2015 NDF list, 2. 00500708.pdf, 3. r-565-2015, 4. C-186-2015 CARNEGIE, 5. C-186-2015 WOODSTOCK, 6. C-186-2015 GODS PANTRY, 7. C-186-2015 STONEWALL, 8. C-186-2015 AUTISM SOCIETY, 9. c-186-2015 Clays Mill PTA

Date	Ver.	Action By	Action	Result
9/10/2015	1	Urban County Council	Received First Reading	
9/10/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/10/2015	1	Urban County Council	Approved	Pass
9/8/2015	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Woodstock Animal Foundation, Inc. (\$1,050), God's Pantry Food Bank (\$1,150), Carnegie Center (\$1,500), Clays Mill Elementary School PTA (\$1,050), The Autism Society of the Bluegrass (\$500), and Stonewall Elementary School PTA (\$500.00), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Woodstock Animal Foundation, Inc.  
853 Lane Allen Road  
Lexington, KY 40504  
Anita Spreitzer

**Purpose:**

To provide funds for the purchase of an x-ray machine

**Amount:**

\$1,050.00

**Organization:**

God's Pantry Food Bank  
1685 Jaggie Fox Way  
Lexington, KY 40511

Marian Guinn

**Purpose:**

To provide support for the Fayette County Pantry Program.

**Amount:**

\$1,150.00

**Organization:**

Carnegie Center

251 West Second Street

Lexington, KY 40507

Neil Chethik

**Purpose:**

To provide support for their tutoring progr:

**Amount:**

\$1,500.00

**Organization:**

Clays Mill Elementary PTA

2319 Clays Mill Road

Lexington, KY 40503

Beth Sturgill

**Purpose:**

To provide support for improvements to the courtyard adjacent to Southland Park.

**Amount:**

\$1,050.00

**Organization:**

The Autism Society of the Bluegrass

2673 Red Lead Drive

Lexington, KY 40509

Alecia Collins

**Purpose:**

To provide support for the Bluegrass Autism Walk.

**Amount:**

\$500.00

**Organization:**

Stonewall Elementary PTA

3215 Cornwall Drive

Lexington, KY 40503

Jennie Hayes

**Purpose:**

To provide for their outdoor beautification project at Stonewall Elementary.

**Amount:**

\$500.00

**Organization:**

LFUCG Urban Forestry  
1101-313201-3702-75105  
Tim Queary  
0

**Purpose:**

To provide funds for mulch for the Scully Property tree planting project.

**Amount:**

\$325.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with Woodstock Animal Foundation, Inc., God's Pantry Food Bank, Carnegie Center, Clays Mill Elementary School PTA, The Autism Society of the Bluegrass, and Stonewall Elementary School PTA, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Woodstock Animal Foundation, Inc. (\$1,050.00), God's Pantry Food Bank (\$1,150.00), Carnegie Center (\$1,500.00), Clays Mill Elementary School PTA (\$1,050.00), The Autism Society of the Bluegrass (\$500.00), and Stonewall Elementary School PTA (\$500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL