



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0434-18      **Version:** 1      **Name:** Council authorization to submit application, and accept award if offered, to the Kentucky Division of Waste Management requesting funds in the amount of \$4,000 for waste tire disposal/recycling—FY 2019.

**Type:** Resolution      **Status:** Approved

**File created:** 4/18/2018      **In control:** Urban County Council

**On agenda:** 5/17/2018      **Final action:** 5/17/2018

**Enactment date:** 5/17/2018      **Enactment #:** R-294-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Waste Management, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$4,000 Commonwealth of Ky. funds, and are for waste tire disposal and recycling for FY 2019, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. FY19 Budget Amendment.pdf, 3. 00610101.pdf, 4. RESOLUTION - 294-2018.pdf

Date	Ver.	Action By	Action	Result
5/17/2018	1	Urban County Council	Approved	Pass
5/3/2018	1	Urban County Council		
5/1/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Div. of Waste Management, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$4,000 Commonwealth of Ky. funds, and are for waste tire disposal and recycling for FY 2019, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman] Authorization to submit application and accept award, if offered, to the Kentucky Division of Waste Management requesting funds in the amount of \$4,000 for waste tire disposal/recycling-FY 2019. Budget Amendment is in process. (L0434-18) (Thurman/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review: N/A

Fully Budgeted: FY19 Budget Amendment is in process.

Account Number: 3400-303102-3051-71210

This Fiscal Year Impact: \$

Annual Impact: \$4,000

Project: WSTE\_TIRE\_2019

Activity: STA\_GRANT

Budget Reference: 2019

Current Balance: FY19 Budget Amendment is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Division of Waste Management and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$4,000.00 Commonwealth of Kentucky funds, are for waste tire disposal and recycling for FY 2019, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL