



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0336-22 **Version:** 1 **Name:** MOA BCTC 2022-2023
Type: Resolution **Status:** Approved
File created: 4/4/2022 **In control:** Urban County Council
On agenda: 5/5/2022 **Final action:** 5/5/2022
Enactment date: 5/5/2022 **Enactment #:** R-207-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Bluegrass Community Technical College, for Fire personnel to earn college credits, at a cost not to exceed \$60,000. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BCTC LFD MOA 2022-2023 - FINAL, 2. BCTC MOA - Legistar Blue Sheet Memo 2022-2023, 3. 00754122.pdf, 4. R-207-2022, 5. Contract #110-2022

Date	Ver.	Action By	Action	Result
5/5/2022	1	Urban County Council	Approved	Pass
4/28/2022	1	Urban County Council		
4/19/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Bluegrass Community Technical College, for Fire personnel to earn college credits, at a cost not to exceed \$60,000. [Div. of Fire and Emergency Services, Wells]

Authorization to renew a MOA with Bluegrass Community Technical College (BCTC) for Fire Personnel to earn credits toward an Associates of Science Degree at a cost not to exceed \$60,000.00. Funds have been requested in the FY 2023 Budget. (L0336-22) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes Completed by M. Sanner

Risk Management: No

Fully Budgeted: Requested in FY 2023 Budget.

Account Number: 1101-505701-5701-78110

This Fiscal Year Impact: not to exceed \$60,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Bluegrass Community Technical College, for Fire personnel to earn college credits.

Section 2 - That an amount, not to exceed the sum of \$60,000.00, be and hereby is approved for payment to Bluegrass Community Technical College, from account #1101-505701-78110.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

336-22:MRS:X:\Cases\FIRE\22-LE0003\LEG\00754122.DOC