



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0523-15 **Version:** 1 **Name:** Contract Extension for Hazen & Sawyer
Type: Resolution **Status:** Approved
File created: 4/21/2015 **In control:** Urban County Council
On agenda: 5/28/2015 **Final action:** 5/28/2015
Enactment date: 5/28/2015 **Enactment #:** R-271-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Hazen and Sawyer, P.S.C., for program management relating to the implementation of the Remedial Measures Plans, extending the contract term for a period of one (1) year. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo, 2. LFUCG Amendment 4-30-15, 3. Resolution 271-2015.pdf

Date	Ver.	Action By	Action	Result
5/28/2015	1	Urban County Council	Approved	Pass
5/7/2015	1	Urban County Council	Received First Reading	
5/5/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Hazen and Sawyer, P.S.C., for program management relating to the implementation of the Remedial Measures Plans, extending the contract term for a period of one (1) year. [Div. of Water Quality, Martin]

Authorization of a contract extension of one year from today's date to the existing agreement with Hazen and Sawyer, PSC to continue program management of the Remedial Measure Plans (RMP) implementation as outlined in RFP #26-2010. The firm has been previously contracted to develop three Sanitary Sewer System Assessment Reports for submission to the Environmental Protection Agency and State Division of Water, three Remedial Measures Plans for submission to the Environmental Protection Agency and State Division of Water, and to provide program management assistance. Funds are budgeted. (0523-15)(Martin/Holmes)

Budgetary Implications NO

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3425-71205 and 4003-303401-3425-92811

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Pre-encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the amendment to the agreement with Hazen and Sawyer, P.S.C., which is attached hereto and incorporated herein by reference, for program management relating to the implementation of the Remedial Measures Plans, extending the contract term for a period of one (1) year.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL