



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1153-22      **Version:** 2      **Name:** Request Council authorization to accept additional award of federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$139,687.74 under the American Rescue Plan Act (ARPA) to support c

**Type:** Resolution      **Status:** Approved

**File created:** 11/7/2022      **In control:** Urban County Council

**On agenda:** 12/1/2022      **Final action:** 12/1/2022

**Enactment date:** 12/1/2022      **Enactment #:** R-655-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$139,687.74 in Federal funds under the American Rescue Plan Act (ARPA) from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-Blue Sheet Memo ESP ARPA Round 5, 2. ACE - 1-25-22 American Rescue Plan Contract, 3. JM - 1-25-22 American Rescue Plan Contract, 4. SW - 1-25-22 American Rescue Plan Contract, 5. KICCS Payment Athens Chk 2460114, 6. KICCS Payment Julius Mark Chk#24601116, 7. KICCS Payment Stonewall Chk #24601115, 8. BA 11968, 9. BA 11969 payroll recovery, 10. 00768968.pdf, 11. R-655-2022

Date	Ver.	Action By	Action	Result
12/1/2022	2	Urban County Council	Approved	Pass
11/17/2022	2	Urban County Council	Received First Reading	
11/15/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$139,687.74 in Federal funds under the American Rescue Plan Act (ARPA) from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept additional award of Federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$139,687.74 under the American Rescue Plan Act (ARPA) to support child care expenses for the Extended School Program in the Division of Parks & Recreation. No matching funds required. (L1153-22) (Conrad/Ford)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Budget amendment is in process.

Account Number:

This Fiscal Year Impact: \$139,687.74

Annual Impact: \$0

Project: ESP\_ARPA\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an additional award of \$139,687.74 of federal funds under the American Rescue Plan Act (ARPA) from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, in order to support child care expenses in the Extended School Program at the Division of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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