Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0544-19 Version: 1 Name: Bid Recommendation for Bid#28-2019 West

Hickman WWTP Solids Processing Building

Plumbing Improvements

Type: Resolution Status: Approved

File created: 5/10/2019 In control: Urban County Council

 On agenda:
 6/6/2019
 Final action:
 6/6/2019

 Enactment date:
 6/6/2019
 Enactment #:
 R-289-2019

Title: A Resolution accepting the bid of C3 Mechanical, LLC, in the amount of \$185,000, for the West

Hickman Waste Water Treatment Plant Solids Processing Building Plumbing Improvements, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with C3 Mechanical, LLC, related to the bid. (3 Bids, Low)

[Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. C3 Mechanical, 2. Contract, 3. C3COI, 4. 00655239.pdf, 5. RESOLUTION - 289-2019, 6. C-191-

2019 R-289-2019

| Date | Ver. Action By | | Action | Result |
|-----------|----------------|----------------------|------------------------|--------|
| 6/6/2019 | 1 | Urban County Council | Approved | Pass |
| 5/16/2019 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of C3 Mechanical, LLC, in the amount of \$185,000, for the West Hickman Waste Water Treatment Plant Solids Processing Building Plumbing Improvements, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with C3 Mechanical, LLC, related to the bid. (3 Bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: West Hickman WWTP Solids Processing Building Plumbing Improvements | | | | | | |
|---|----------------------------------|--|--|--|--|--|
| Bid Number: 28-2019 Buyer: B. Marcum | | | | | | |
| Advertising Date: 04/16/2019 Opening Date: 05/07/2019 | | | | | | |
| Number of Bid Submitted: 3 Recommended Bid Amount: \$185,000.00 | | | | | | |
| XX Fixed Bid Price Contract Uni | t Price Bid XX Contract Included | | | | | |
| Division Requesting/Recommending: Water Quality | | | | | | |

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| | Vendor | Address | Amount | | |
|--------|---------------------------|-----------------|--------------|--|--|
| Lowest | C3 Mechanical | Frankfort, KY. | \$185,000.00 | | |
| Second | Patriot Plumbing, LLC | Winchester, KY. | \$200,000.00 | | |
| Third | Van Hook Enterprises Inc. | Somerset, KY. | \$265,400.00 | | |

Recommended Vendors

| Award to: C3 Mechanical | |
|----------------------------|--|
| Award Amount: \$185,000.00 | |

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Proje | ct | | | | Bud Ref | Amount | | Avail I | Budget |
|------|--------|-------|-------|-------|---------|----|-----|----|---------|-----------|----|---------|--------|
| 4002 | 303403 | 0001 | 91017 | | | | | | | \$185,000 | | \$774,8 | 310.69 |
| | | | | | | | | | | | | | |
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| 3E | ÎT RES | ÖLVED | BY | THE | COUNCIL | OF | THE | LE | XINGTO | N-FAYETTE | UR | BAN | COUNT |

GOVERNMENT:

Section 1 - That the bid of C3 Mechanical, LLC, in the amount of \$185,000.00, for the West Hickman Waste Water Treatment Plant Solids Processing Building Plumbing Improvements, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the attached Agreement with C3 Mechanical, LLC, related to the bid.

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Section 2 - That an amount, not to exceed the sum of \$185,000.00, be and hereby is approved for payment to C3 Mechanical, LLC, from account #4002-303403-91017 pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR | | |
|-------|--|--|

ATTEST:

CLERK OF URBAN COUNTY COUNCIL