



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0784-20 **Version:** 2 **Name:** Request Council authorization to accept a federal Year 3 Continuation Grant in the amount of \$508,928 from the U.S. Department of Health and Human Services under the First Responders - Comprehensive Addiction and Recovery Act Program which will be used to

Type: Resolution **Status:** Approved

File created: 8/14/2020 **In control:** Urban County Council

On agenda: 9/3/2020 **Final action:** 9/3/2020

Enactment date: 9/3/2020 **Enactment #:** R-411-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Health and Human Services, which Grant funds are in the amount of \$508,928 in Federal funds, under the First Responders - Comprehensive Addiction and Recovery Act Program Year 3 Continuation Grant, and are to be used to help reduce Opioid Overdose Fatalities, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Ford]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-Bluesheet Memo, 2. BA 10750, 3. SAMHSA_NOA_5H79SP080309-03, 4. Award Status Information, 5. 00693052.pdf, 6. R-411-2020

Date	Ver.	Action By	Action	Result
9/3/2020	2	Urban County Council	Approved	Pass
8/27/2020	2	Urban County Council	Received First Reading	
8/25/2020	2	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Health and Human Services, which Grant funds are in the amount of \$508,928 in Federal funds, under the First Responders - Comprehensive Addiction and Recovery Act Program Year 3 Continuation Grant, and are to be used to help reduce Opioid Overdose Fatalities, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Ford]

Authorization to accept a federal Year 3 Continuation Grant in the amount of \$508,928 from the U.S. Department of Health and Human Services under the First Responders - Comprehensive Addiction and Recovery Act Program which will be used to reduce the number of overdose fatalities by facilitating access to naloxone through first responders and members of other key community sectors. (L0784-20) (Baker/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Budget Amendment 10750 is in process.

Account Number: 3140-606105-0001-XXXXX

This Fiscal Year Impact: \$508,928

Annual Impact: \$

Project: SAMHSA_2021

Activity: FED_GRANT

Budget Reference: 2021

Current Balance: Budget Amendment 10750 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the United States Department of Health and Human Services, which Grant funds are in the amount of \$508,928.00 in Federal funds, under the First Responders - Comprehensive Addiction and Recovery Act Program Year 3 Continuation Grant, and are to be used to help reduce Opioid Overdose Fatalities, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR