



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0861-21 **Version:** 2 **Name:** Request Council authorization to accept a grant award in the amount of \$13,519 for FY2022 from the Kentucky Council on Child Abuse, Inc. dba Prevent Child Abuse Kentucky Inc. The grant award is for Self-help, Parent Education and Support Group at the Fami

Type: Resolution **Status:** Approved

File created: 8/23/2021 **In control:** Urban County Council

On agenda: 9/30/2021 **Final action:** 9/30/2021

Enactment date: 9/30/2021 **Enactment #:** R-515-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award from the Ky. Council on Child Abuse, Inc., d/b/a Prevent Child Abuse Ky., Inc. (PCAK), in the amount of \$13,519, for Year 2 of the Family Care Center’s Contract to provide a Self-Help, Parent Education and Support Group, the acceptance of which obligates the Urban County Government to a \$6,840 in-kind match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-Bluesheet Memo, 2. BA 11279, 3. LFUCG Family Care Center Award, 4. PCAK Contract - Fully Executed, 5. 00737306.pdf, 6. R-515-2021

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 9/30/2021 | 2 | Urban County Council | Approved | Pass |
| 9/16/2021 | 2 | Urban County Council | Received First Reading | |
| 8/31/2021 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award from the Ky. Council on Child Abuse, Inc., d/b/a Prevent Child Abuse Ky., Inc. (PCAK), in the amount of \$13,519, for Year 2 of the Family Care Center’s Contract to provide a Self-Help, Parent Education and Support Group, the acceptance of which obligates the Urban County Government to a \$6,840 in-kind match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to accept a Grant award in the amount of \$13,519 for FY2022 from the Kentucky Council on Child Abuse, Inc. dba Prevent Child Abuse Kentucky Inc. The Grant award is for Self-help, Parent Education and Support Group at the Family Care Center. In-kind match in the amount of \$6,840 will be provided through staff project time. (L0861-21) (Rodes/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 8/20/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 11279 is in process.

Account Number: 3300-606403-0001-XXXXX

This Fiscal Year Impact: \$20,359

Annual Impact: \$0

Project: PCAK_2022

Activity: OTH_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an award from the Kentucky Council on Child Abuse, Inc., d/b/a Prevent Child Abuse Kentucky, Inc. (PCAK), to accept an award in the amount of \$13,519.00, for Year 2 of the Family Care Center's Contract to provide a Self-Help, Parent Education and Support Group, the acceptance of which obligates an in-kind match of \$6,840.00 in the form of staff project time.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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