

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1022-19 Version: 1 Name: Children's Advocacy Center - Purchase of Service

Agreement (Renewal)

Type: Resolution Status: Approved

File created: 9/19/2019 In control: Urban County Council

 On agenda:
 10/24/2019
 Final action:
 10/24/2019

 Enactment date:
 10/24/2019
 Enactment #:
 R-584-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass, for

extended hours of operation, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Children's Advocacy Center - Purchase of Service Agreement - October 2019, 2.

Children's Advocacy Center of the Bluegrass - Purchase of Service Agreement, 3. 00667830.pdf, 4.

R-584-2019, 5. Contract #236-2019

Date	Ver.	Action By	Action	Result
10/24/2019	1	Urban County Council	Approved	Pass
10/10/2019	1	Urban County Council	Received First Reading	
10/8/2019	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass, for extended hours of operation, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

Authorization to renew a Purchase of Service Agreement with the Children's Advocacy Center of the Bluegrass. As a result of the funding provided by the Lexington Police Department to the Children's Advocacy Center of the Bluegrass, there will be extended hours of operation, they will create additional slots for Police Department forensic interviews. Funds are Budgeted. Fiscal year impact is \$50,000. (L1022-19) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Michael Sanner, September 16, 2019

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-505506-5561-71299

File #: 1022-19, Version: 1
This Fiscal Year Impact: \$50,000
Annual Impact: \$ -0-
Project:
Activity:
Budget Reference:
Current Balance: \$69,438.19
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized and directed to execute the Purchase of Service Agreement, which is
attached hereto and incorporated herein by reference, with the Children's Advocacy Center of the
Bluegrass, for extended hours of operation.
Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved
for payment to the Children's Advocacy Center of the Bluegrass, from account # 1101-505506-71299,
pursuant to the terms of the Agreement.
Section 3 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL 1022-19:MRS:X:\CASES\POLICE\19-LE0001\LEG\000667830.DOC