



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1612-16      **Version:** 1      **Name:** City Golf Discounts for Veterans  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/6/2016      **In control:** Urban County Council  
**On agenda:** 2/18/2016      **Final action:** 2/18/2016  
**Enactment date:** 2/18/2016      **Enactment #:** R-072-2016

**Title:** A Resolution authorizing the Div. of Parks and Recreation to offer all active service members and veterans of the United States Military discounted rates on daily green fees at golf courses owned by the Urban County Government. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. General Govt. Golf-Veterans revised (2).pdf, 2. RESOLUTION - 072-2016

Date	Ver.	Action By	Action	Result
2/18/2016	1	Urban County Council	Approved	Pass
2/18/2016	1	Urban County Council	Amended	Fail
2/4/2016	1	Urban County Council	Received First Reading	Pass
2/4/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass

A Resolution authorizing the Div. of Parks and Recreation to offer all active service members and veterans of the United States Military discounted rates on daily green fees at golf courses owned by the Urban County Government. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Parks and Recreation be and hereby is authorized to offer all active service members and veterans of the United States Military the following discounted rates on daily green fees at the following golf courses:

Kearney Hill Golf Links: \$12.00 per 18 holes;

Gay Brewer, Jr. Course at Picadome: \$9.00 per 18 holes;

Lakeside Golf Course: \$7.00 per 18 holes;

Tates Creek Golf Course: \$7.00 per 18 holes;

Meadowbrook Golf Course: \$7.00 per 18 holes.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL