



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0179-19 **Version:** 1 **Name:** Request Council authorization to execute Supplemental Agreement No. 2 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$400,000 for the Utilities phase for the Brighton Trail Pedestrian Bridge Project. Match in

Type: Resolution **Status:** Approved

File created: 2/11/2019 **In control:** Urban County Council

On agenda: 3/7/2019 **Final action:** 3/7/2019

Enactment date: 3/7/2019 **Enactment #:** R-111-2019

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute supplemental Agreement No. 2 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$400,000 for the Utilities Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$100,000 as a local match. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-Blue Sheet Memo, 2. Supplemental Agreement No 2 (Utilities), 3. BA 9834, 4. 00644664.pdf, 5. RESOLUTION - 111-2019

Date	Ver.	Action By	Action	Result
3/7/2019	1	Urban County Council	Approved	Pass
2/21/2019	1	Urban County Council	Received First Reading	
2/19/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute supplemental Agreement No. 2 with the Ky. Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$400,000 for the Utilities Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$100,000 as a local match. [Div. of Engineering, Burton]

Authorization to execute Supplemental Agreement No. 2 with the Kentucky Transportation Cabinet, accepting additional federal funds in the amount of \$400,000 for the Utilities phase for the Brighton Trail Pedestrian Bridge Project. Match in the amount of \$100,000 is budgeted. Budget amendment in process. (L0179-19) (Burton/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Budget Amendment 9834 is in process

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$500,000

Annual Impact: \$0

Project: BRIGHTON_2017

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 2, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, for the acceptance of additional Federal funds in the amount of \$400,000.00 for the Utilities Phase for the Brighton Trail Pedestrian Bridge Project, the acceptance of which obligates the Urban County Government for the expenditure of \$100,000.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: