



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0012-21      **Version:** 1      **Name:** FY21 Class B Education Incentive Grant Lexington Center Corporation

**Type:** Resolution      **Status:** Approved

**File created:** 12/18/2020      **In control:** Urban County Council

**On agenda:** 1/28/2021      **Final action:** 1/28/2021

**Enactment date:** 1/28/2021      **Enactment #:** R-027-2021

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Lexington Center Corporation, for Stormwater Quality Projects, at a cost not to exceed \$35,000. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo, 2. FY2021 LCC Town Branch Park - GAA w Attachment A\_Grantee Signed, 3. Council Map, 4. 00716622.pdf, 5. R-027-2021, 6. Contract #002-2021

Date	Ver.	Action By	Action	Result
1/28/2021	1	Urban County Council	Approved	Pass
1/14/2021	1	Urban County Council	Received First Reading	
1/12/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Lexington Center Corporation, for Stormwater Quality Projects, at a cost not to exceed \$35,000. [Div. of Water Quality, Martin] Authorization for approval of a FY2021 Class B Education Stormwater Quality Projects Incentive Grant for Lexington Center Corporation (LCC) in the amount of \$35,000.00. Funds are Budgeted. (L0012-21) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { N/A }

**Risk Management:** { No }

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$35,000.00

Annual Impact: \$

Project: WQINCENTIVE\_21

Activity: WQ\_GRANT

Budget Reference: 2021

Current Balance: \$1,252,609.60

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement, which is attached hereto and incorporated herein by reference, awarding a Class B (Education) Incentive Grant to Lexington Center Corporation, for Stormwater Quality Projects.

Section 2 - That an amount, not to exceed \$35,000.00, be and hereby is approved for payment to Lexington Center Corporation, from account #4052 - 303204 - 78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL

0012-21:MSC:X:\Cases\WATER-AIR\21-LE0001\LEG\00716622.DOCX