



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0867-15 **Version:** 1 **Name:** 1st Amendment to Residential Lease Agreement with Gary Newman - 3561 Shamrock Lane

Type: Resolution **Status:** Approved

File created: 6/22/2015 **In control:** Urban County Council

On agenda: 7/7/2015 **Final action:** 7/7/2015

Enactment date: 7/7/2015 **Enactment #:** R-472-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Residential Lease Agreement with Gary Newman, extending the term of his lease until December 31, 2015. [Dept. of General Services, Reed]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorandum - Blue Sheet - First Amendment to 3561 Shamrock Lane lease.pdf, 2. Lease Amendment - 3561 Shamrock Lane (Gary Newman).pdf, 3. Exhibit A - Lease & Addendums 1 & 2 - 3561 Shamrock Lane.pdf, 4. R-472-2015, 5. 92-2012 - RESOLUTION 472-2015 - CONTRACT - 2015 - CLK - Contracts - 8-13-2015

Date	Ver.	Action By	Action	Result
7/7/2015	1	Urban County Council	Received First Reading	
7/7/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
7/7/2015	1	Urban County Council	Approved	Pass
7/7/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Residential Lease Agreement with Gary Newman, extending the term of his lease until December 31, 2015. [Dept. of General Services, Reed]

Authorization to amend the Lease Agreement with Gary Newman for approximately 2,340 Sft of residential space for the Premise known as Masterson Station Park (House #2) which is located at 3561 Shamrock Lane in Lexington. The amendment allows for continued occupancy at the same terms and conditions and expires on December 31, 2015. The revenue for six months is \$2,012.34. (L0867-15)(Reed)

Budgetary Implications: Yes (Revenue)

Advance Document Review: Department of Law (Charles Edwards III)

Fully Budgeted: Yes

Account Number: 1101-011001-0001-42181

This Fiscal Year Impact: \$0.00

Annual Impact: \$2,012.34 (Revenue for 6 months)

Project:

Activity: Change Order

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the First Amendment to Residential Lease Agreement, which is attached hereto and incorporated herein by reference, with Gary Newman, extending the term of his Lease until December 31, 2015.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL