



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0427-18      **Version:** 1      **Name:** Council authorization to amend Resolution No. 163-2018 increasing the amount of federal award accepted from \$1,391,000 to \$1,430,000 from the U.S. Department of Housing and Urban Development for the continuation of Housing Opportunities for Persons with A

**Type:** Resolution      **Status:** Approved

**File created:** 4/16/2018      **In control:** Urban County Council

**On agenda:** 5/3/2018      **Final action:** 5/3/2018

**Enactment date:** 5/3/2018      **Enactment #:** R-282-2018

**Title:** A Resolution amending Resolution No. 163-2018, correcting the Federal award amount accepted from the United States Dept. of Housing and Urban Development, from \$1,391,000 to \$1,430,000. [Div. of Grants and Special Programs, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-Bluesheet memo to amend.pdf, 2. Resolution - 163-2018.pdf, 3. 00608562.pdf, 4. RESOLUTION - 282-2018.pdf

Date	Ver.	Action By	Action	Result
5/3/2018	1	Urban County Council		
4/26/2018	1	Urban County Council		
4/24/2018	1	Urban County Council Work Session		

A Resolution amending Resolution No. 163-2018, correcting the Federal award amount accepted from the United States Dept. of Housing and Urban Development, from \$1,391,000 to \$1,430,000. [Div. of Grants and Special Programs, Lanter]

Authorization to amend Resolution No. 163-2018 increasing the amount of federal award accepted from \$1,391,000 to \$1,430,000 from the U.S. Department of Housing and Urban Development for the continuation of Housing Opportunities for Persons with AIDS. Funds are Budgeted. (L0427-18) (Lanter/Hamilton)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Completed by Melissa 4/16/18

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 1 of Resolution No. 163-2018 is hereby amended to read as follows:

That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the U.S. Department of Housing and Urban Development, which Grant funds are in the amount of \$1,430,000 Federal funds, are for continuation of the Housing Opportunities for Persons with AIDS (HOPWA) Program, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL