



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1212-22      **Version:** 1      **Name:** ERA Grant Sub-Recipient Agreements  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/14/2022      **In control:** Urban County Council  
**On agenda:** 12/6/2022      **Final action:** 12/6/2022  
**Enactment date:** 12/6/2022      **Enactment #:** R-687-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a direct re-allocation of Federal Emergency Rental Assistance Grant funds from the U.S. Treasury, in an amount not to exceed \$30 million, and further authorizing the Mayor to execute any necessary Subrecipient Agreement(s) and/or amendments thereto, with Community Action Council (“CAC”) and Legal Aid of the Bluegrass, as needed for the continued operation of the Housing Stabilization Program. [Dept. of Housing Advocacy and Community Development, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet\_ERA2\_Reallocation\_Acceptance, 2. 00769531.pdf, 3. R-687-2022

| Date       | Ver. | Action By                         | Action                          | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 12/6/2022  | 1    | Urban County Council              | Approved                        | Pass   |
| 12/1/2022  | 1    | Urban County Council              | Received First Reading          |        |
| 11/29/2022 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a direct re-allocation of Federal Emergency Rental Assistance Grant funds from the U.S. Treasury, in an amount not to exceed \$30 million, and further authorizing the Mayor to execute any necessary Subrecipient Agreement(s) and/or amendments thereto, with Community Action Council (“CAC”) and Legal Aid of the Bluegrass, as needed for the continued operation of the Housing Stabilization Program. [Dept. of Housing Advocacy and Community Development, Lanter]

Authorization to accept a direct reallocation of federal Emergency Rental Assistance Grant funds in an amount not to exceed \$30,000,000.00 from the U.S. Department of the Treasury and to execute sub-recipient Agreements with Community Action Council and Legal Aid of the Bluegrass as necessary for continued administration of the Housing Stabilization Program. (L1212-22) (Lanter)

Budgetary Implications: YES

Advance Document Review:

**Law:** NO

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA to follow

This Fiscal Year Impact - Federal funds not to exceed \$30,000,000

Annual Impact: \$0

Project: CV\_ERAP\_2021

Activity: FED\_GRANT

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a direct re-allocation of federal Emergency Rental Assistance Grant funds from the U.S. Treasury, in an amount not to exceed \$30 million dollars.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any necessary subrecipient Agreements and/or amendments thereto, the final form of which are consistent with the existing Agreements for the same services and subject to approval by the Division of Grants and Special Program and the Department of Law, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. ("CAC") and Legal Aid of the Bluegrass, for the continued operation of the Housing Stabilization Program.

Section 3 - That the administration is authorized to act in accordance with this Resolution with the expectation that any necessary Budget amendment(s) will be presented to the Urban County Council for consideration and approval as soon as feasible.

Section 4 -- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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