Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0015-23 Version: 2 Name: Request Council authorization to accept award of

federal funds in the amount of \$21,025 from the American Rescue Plan Act (ARPA) 2021

administered by the Justice and Public Safety Cabinet's Grants Management Division for the

Division of Police. These fund

Type: Resolution Status: Approved

File created: 1/5/2023 In control: Urban County Council

On agenda: 1/31/2023 Final action: 1/31/2023

Enactment date: 1/31/2023 Enactment #: R-021-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant of \$21,025 in Federal funds under the American Rescue Plan Act of 2021, awarded by the Ky. Justice and Public Safety Cabinet, for salary, training, and travel expenses for the Div. of Police from November 1, 2022 through October 31, 2023, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer

unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:
Attachments:

1. 23-Blue Sheet Memo Police ARPA, 2. BA 12056, 3. ARPA-2021-Lexingto-00008 Award Binder, 4.

00772443.pdf, 5. R-021-2023

Date	Ver.	Action By	Action	Result
1/31/2023	2	Urban County Council	Approved	Pass
1/19/2023	2	Urban County Council	Received First Reading	
1/17/2023	2	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant of \$21,025 in Federal funds under the American Rescue Plan Act of 2021, awarded by the Ky. Justice and Public Safety Cabinet, for salary, training, and travel expenses for the Div. of Police from November 1, 2022 through October 31, 2023, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to accept award of Federal funds in the amount of \$21,025 from the American Rescue Plan Act (ARPA) 2021 administered by the Justice and Public Safety Cabinet's Grants Management Division for the Division of Police. Funds will be used for salary, training and travel between the period of November 1, 2022 through October 31, 2023. No matching funds required. (L0015-23) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

File #: 0015-23, Version: 2

Risk Management: N/A

Fully Budgeted: Budget amendment is in process

Account Number: 3230-505501-5511-XXXXX; 3230-505506-5561-XXXXX

This Fiscal Year Impact: \$21,025

Annual Impact: \$0

Project: LPD ARPA 2023

Activity: FED_GRANT

Budget Reference: 2023

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant of \$21,025.00 in Federal funds under the American Rescue Plan Act of 2021, awarded by the Kentucky Justice and Public Safety Cabinet, for salary, training and travel expenses for the Division of Police from November 1, 2022 through October 31, 2023, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0015-23, Version: 2						
	MAYOR					
ATTEST:						
CLERK OF URBAN COUNTY COUNCIL						
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