

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0403-21 Version: 1 Name: MOU Div. of Fire and Keeneland

Type: Resolution Status: Approved

File created: 4/15/2021 In control: Urban County Council

 On agenda:
 5/27/2021
 Final action:
 5/27/2021

 Enactment date:
 5/27/2021
 Enactment #:
 R-248-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Agreement with Keeneland Association, to provide EMS Services. [Div. of Fire and

**Emergency Services, Wells**]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Keeneland MOU blue sheet memo, 2. MOU Division of Fire Keeneland, 3. 00725464.pdf, 4. R-

248-2021, 5. Contract #089-2021

Date	Ver.	Action By	Action	Result
5/27/2021	1	Urban County Council	Approved	Pass
5/6/2021	1	Urban County Council	Received First Reading	
4/27/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Keeneland Association, to provide EMS Services. [Div. of Fire and Emergency Services, Wells]

Authorization to enter into an Agreement with Keeneland Associations in order to provide EMS services. No Budgetary impact. (L0403-21) (Wells/Armstrong)

Budgetary Implications to be reimbursed by Keeneland

Advance Document Review:

Law: Yes, M. Sanner

Risk Management: NO

Fully Budgeted:

Account Number:

This Fiscal Year Impact: N/A

Annual Impact:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

File #: 0403-21, Version: 1

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Keeneland Association, to provide EMS services.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0403-21:MRS:X:\Cases\FIRE\21-LE0001\LEG\00725464.DOCX