



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0429-16      **Version:** 1      **Name:** 4 19 16 NDF  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/14/2016      **In control:** Urban County Council  
**On agenda:** 4/21/2016      **Final action:** 4/21/2016  
**Enactment date:** 4/21/2016      **Enactment #:** R-236-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Paul Laurence Dunbar PTSA (\$4,400), Repairers of the Breach, Inc. (\$700), Fayette Co. Fatherhood Initiative, Inc. (\$1,450), Squire’s Elementary PTA, Inc. (\$500), and Meadowthorpe NA (\$1,000.00), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4 19 16 NDF List, 2. 00531947.pdf, 3. RESOLUTION - 236-2016.pdf, 4. 95-2016 CONTRACT.pdf, 5. 095-2016 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/21/2016	1	Urban County Council	Received First Reading	
4/21/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
4/21/2016	1	Urban County Council	Approved	Pass
4/19/2016	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Paul Laurence Dunbar PTSA (\$4,400), Repairers of the Breach, Inc. (\$700), Fayette Co. Fatherhood Initiative, Inc. (\$1,450), Squire’s Elementary PTA, Inc. (\$500), and Meadowthorpe NA (\$1,000.00), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Paul Laurence Dunbar PTSA  
1600 Man O'War Blvd.  
Lexington, KY 40513  
Nancy Watson

**Purpose:**

To assist with the cost of purchasing state championship rings for members of the Dunbar Boys Basketball team.

**Amount:**

\$3,900.00

**Organization:**

Paul Laurence Dunbar PTSA  
1600 Man O'War Blvd.  
Lexington, KY 40513  
Nancy Watson

**Purpose:**

To assist with the cost of purchasing state championship rings for members of the Dunbar Boys Basketball team.

**Amount:**

\$500.00

**Organization:**

Repairers of the Breach, Inc.

PO Box 34152

Lexington, KY 40588

Shelli Gregory

**Purpose:**

To provide funds to the East Seventh Street Café to assist with summer meal programs.

**Amount:**

\$700.00

**Organization:**

Fayette Co. Fatherhood Initiative, Inc.

1750 Alexandria Drive

Lexington, KY 40504

David Cozart

**Purpose:**

To provide support for the 12th Annual Father's Day celebration on June 18th.

**Amount:**

\$1,450.00

**Organization:**

Squire's Elementary PTA, Inc

3337 Squire Oak Drive

Lexington, KY 40515

Liz Buckler

**Purpose:**

To provide support for the student field trip to Mammoth Cave.

**Amount:**

\$500.00

**Organization:**

Meadowthorpe NA

333 Larch Lane

Lexington, KY 40511

James Capillo

**Purpose:**

To provide funds for a fall fest

**Amount:**

\$1,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference with Paul Laurence Dunbar PTSA (\$4,400.00), Repairers of the Breach, Inc. (\$700.00), Fayette Co. Fatherhood Initiative, Inc. (\$1,450.00), Squire's Elementary PTA, Inc. (\$500.00), and Meadowthorpe NA (\$1,000.00), for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to, from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL