



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0421-16      **Version:** 1      **Name:** OHPI AmeriCorps VISTA Application  
**Type:** Resolution      **Status:** Removed From Docket  
**File created:** 4/12/2016      **In control:** Urban County Council  
**On agenda:** 5/12/2016      **Final action:** 5/12/2016  
**Enactment date:**      **Enactment #:**

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Application and a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$5,500. [Office of Homelessness Prevention and Intervention, Lanter]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. OHPI VISTA Blue Sheet Memo, 2. VISTA Pre-Application MoU, 3. OHPI VISTA Homelessness Specialist, 4. 00533382.pdf

Date	Ver.	Action By	Action	Result
5/12/2016	1	Urban County Council	Removed From Docket	Pass
5/3/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Application and a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member for the Office of Homelessness Prevention and Intervention, at a cost not to exceed \$5,500. [Office of Homelessness Prevention and Intervention, Lanter]

Authorization to sign application and execute memorandum of understanding with The Plantory to sponsor an AmeriCorps VISTA member in the Office of Homelessness Prevention & Intervention at a one-time cost of \$5,500. Funds are Budgeted. (L0421-16) (Lanter/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Murphy, 4/12/16

**Risk Management:** No

Fully Budgeted: \$9,130.00 included in FY 2017 Mayor’s Proposed Budget

Account Number: 1101-155003-0001-71299

This Fiscal Year Impact: \$

Annual Impact: \$5,500.00 (FY 2017)

Project:

Activity:

Budget Reference:

Current Balance: \$9,130.00 included in FY 2017 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Application and a Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Plantory, for provision of an AmeriCorps VISTA member, for the Office of Homelessness Prevention and Intervention.

Section 2 - That an amount, not to exceed the sum of \$5,500.00, be and hereby is approved for payment to the Plantory, from account # 1101-155003-71299, pursuant to the terms of the Application and Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL