



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0224-23 **Version:** 2 **Name:** American Rescue Plan Act (ARPA) Reallocation
Type: Resolution **Status:** Approved
File created: 2/23/2023 **In control:** Urban County Council
On agenda: 3/23/2023 **Final action:** 3/23/2023
Enactment date: 3/23/2023 **Enactment #:** R-147-2023

Title: A Resolution rescinding the Council’s prior determination to preliminarily award \$6,000,000 in Federal funds (American Rescue Plan Act of 2021) to the Salvation Army (\$2,000,000) and the Lexington Farmer’s Market (\$4,000,000), and allocating \$1,000,000 of these funds to the Black & Williams Community Center Gymnasium Building Improvements Project, \$2,000,000 to the Office of Affordable Housing for affordable housing projects, \$1,000,000 to Phoenix Park Reimagined, and \$2,000,000 to the Community Land Trust for a proposed community center, and further authorizing the Mayor or her designee to take any additional necessary action related to these matters. [Office of the Chief Administrative Officer, Wuorenmaa]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BS MEMO FINAL For LEGISTAR, 2. Reallocating ARPA Funds FINAL for LEGISTAR FINAL, 3. 00775939.pdf, 4. 224-23 Reallocating ARPA Funds (REVISED PER CM BROWN MOTION) (00775939xAFB4D), 5. R-147-2023

Date	Ver.	Action By	Action	Result
3/23/2023	2	Urban County Council	Approved	Pass
3/9/2023	2	Urban County Council	Received First Reading	
2/28/2023	2	Urban County Council Work Session	Amended	Pass
2/28/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution rescinding the Council’s prior determination to preliminarily award \$6,000,000 in Federal funds (American Rescue Plan Act of 2021) to the Salvation Army (\$2,000,000) and the Lexington Farmer’s Market (\$4,000,000), and allocating \$1,000,000 of these funds to the Black & Williams Community Center Gymnasium Building Improvements Project, \$2,000,000 to the Office of Affordable Housing for affordable housing projects, \$1,000,000 to Phoenix Park Reimagined, and \$2,000,000 to the Community Land Trust for a proposed community center, and further authorizing the Mayor or her designee to take any additional necessary action related to these matters. [Office of the Chief Administrative Officer, Wuorenmaa]

Authorization to rescind the Council’s prior determination to preliminarily award \$6,000,000 in American Rescue Plan Act funding (ARPA) to the Salvation Army (\$2,000,000) and The Lexington Farmers Market (\$4,000,000) and to reallocate \$1,000,000 to the Department of General Services for the Black and Williams Gymnasium project and \$5,000,000 to the Office of Affordable Housing for affordable housing projects. The ARPA reallocation is Budget neutral. (L0224-23) (Wuorenmaa/Hamilton)

Budgetary Implications: Yes, BA will be processed if approved

Advance Document Review:

Law: Yes, Brittany Griffith Smith: February 22, 2023

Risk Management: No.

Fully Budgeted: All ARPA funds are Budgeted, BA will be processed if approved

Account Number: TBD

This Fiscal Year Impact: \$0 - Action is Budget neutral

Annual Impact: NA

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Urban County Council's prior determination to preliminarily award \$6,000,000 in Federal funds (ARPA), to the Salvation Army (\$2,000,000.00) and to the Lexington Farmer's Market (\$4,000,000.00), is hereby rescinded in full.

Section 2 - That the Urban County Council hereby allocates \$1,000,000 of these funds to the Department of General Services, for the Black & Williams Community Center Gymnasium Building Improvements Project, and allocates \$5,000,000 of these funds to the Office of Affordable Housing, for its use in affordable housing projects.

Section 3 - That the Mayor, or her designee, is hereby authorized, on behalf of the Urban County Government, to take any additional necessary action related to this matter.

Section 4 - That this Resolution shall become effective on the date of passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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