



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0239-18      **Version:** 1      **Name:** Council authorization to submit an application, and accept award if offered, to the Department of Environmental Quality—Division of Waste Management in the amount of \$88,750 for the support of a one-day household hazardous waste recycling event for Fayette

**Type:** Resolution      **Status:** Approved

**File created:** 2/23/2018      **In control:** Urban County Council

**On agenda:** 3/22/2018      **Final action:** 3/22/2018

**Enactment date:** 3/22/2018      **Enactment #:** R-170-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Environmental Quality - Div. of Waste Management, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$88,750 Commonwealth of Ky. funds, and are for the Household Hazardous Waste Recycling Event, the acceptance of which obligates the Urban County Government for the expenditure of \$22,188, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo, 2. FY19 Budget Amendment, 3. 00602679.pdf, 4. RESOLUTION - 170-2018.pdf

Date	Ver.	Action By	Action	Result
3/22/2018	1	Urban County Council	Approved	Pass
3/8/2018	1	Urban County Council	Received First Reading	
3/6/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Environmental Quality - Div. of Waste Management, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$88,750 Commonwealth of Ky. funds, and are for the Household Hazardous Waste Recycling Event, the acceptance of which obligates the Urban County Government for the expenditure of \$22,188, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

Authorization to submit an application, and accept award if offered, to the Department of Environmental Quality-Division of Waste Management in the amount of \$88,750 for the support of a one-day household hazardous waste recycling event for Fayette County, the acceptance of which obligates the government to provide match in the amount of \$22,188. Budget Amendment is in process. (L0239-18) (Thurman/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: FY19 Budget Amendment is in process.

Account Number: 3400-303501-0001-71299

This Fiscal Year Impact: \$

Annual Impact: \$110,938

Project: KYHOHAZWA\_2019

Activity: STA\_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Department of Environmental Quality - Division of Waste Management, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$88,750.00 Commonwealth of Kentucky funds, and are for the Household Hazardous Waste Recycling Event, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$22,188.00.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL