



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0520-24 **Version:** 2 **Name:** Request Council authorization to execute construction and Pedestrian Overhead Crossing agreements with R.J. Corman Railroad/Central Kentucky Lines, a Kentucky Limited Liability Company for a proposed shared-use path bridge for Town Branch Trail Phase V at

Type: Resolution **Status:** Approved

File created: 5/3/2024 **In control:** Urban County Council

On agenda: 6/13/2024 **Final action:** 6/13/2024

Enactment date: 6/13/2024 **Enactment #:** R-288-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Pedestrian Overhead Crossing Agreement and other related Agreements with R.J. Corman Railroad/Central Ky. Lines to allow for the construction of a shared-use bridge for the Town Branch Trail Phase V Project, for the Div. of Engineering, at a cost not to exceed \$73,785 in FY 2024 and approximately \$7,000 in future fiscal years. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo TBT V RJ Corman, 2. 2024-04-24 Construction Agreement Exhibits A-F & Schedule 1 (Clean), 3. 2024-04-24 Overhead Crossing Agreement LFUCG (Clean), 4. 2024-04-24 RJ Corman Construction Agreement - LFUCG (Clean), 5. Overhead Crossing Agreement Attachment A (Plans) - 2021-6-9 TBT 4-5, 6. RESO 0520-24- RJ Corman Agreement .1 . 4864-3558-9055, 7. R-288-2024

Date	Ver.	Action By	Action	Result
6/13/2024	2	Urban County Council	Approved	Pass
5/16/2024	2	Urban County Council	Received First Reading	
5/14/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Pedestrian Overhead Crossing Agreement and other related Agreements with R.J. Corman Railroad/Central Ky. Lines to allow for the construction of a shared-use bridge for the Town Branch Trail Phase V Project, for the Div. of Engineering, at a cost not to exceed \$73,785 in FY 2024 and approximately \$7,000 in future fiscal years. [Div. of Engineering, Burton]

Authorization to execute construction and pedestrian overhead crossing Agreements with R.J. Corman RailRd./Central Kentucky Lines, a Kentucky Limited Liability Company, for a proposed shared-use path bridge for Town Branch Trail Phase V at a cost not to exceed \$73,585. (L0520-24) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 4/26/2024

Risk Management: N/A

Fully Budgeted: BA to follow to reallocate funds

Account Number: 3160-303202-3225-XXXXX

This Fiscal Year Impact: \$ 73,585

Annual Impact:

Project: TOWNBRNC_2015

Activity: FED_GRANT

Budget Reference: 2015

Current Balance: \$ 256,530.47

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Pedestrian Overhead Crossing Agreement and other related Agreements, which are attached hereto and incorporated herein by reference, with R.J. Corman RailRd./Central Kentucky Lines, to allow for the construction of a shared-use bridge for the Town Branch Trail Phase V project, for the Division of Engineering.

Section 2 - That an amount, not to exceed the sum of \$73,785.00 in FY 2024 be and hereby is approved for payment to R.J. Corman RailRd./Central Kentucky Lines, from account # 3160-303202-3225-90313, pursuant to the terms of the Pedestrian Overhead Crossing Agreement and other related Agreements and subject to the Budgeting of funds in future fiscal years and a future Budget amendment being processed after the Town Branch Trail Phase V project moves to the construction phase to reallocate the funds into the correct accounting.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0520-24:EPT:4864-3558-9055, v. 1