



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0324-21 **Version:** 2 **Name:** Request Council authorization to submit an application to the Kentucky Office of Homeland Security requesting federal funds in the amount of \$884,579.93 for the Division of Police under the State Homeland Security Grant Program. No matching funds are requ

Type: Resolution **Status:** Approved

File created: 3/22/2021 **In control:** Urban County Council

On agenda: 4/8/2021 **Final action:** 4/8/2021

Enactment date: 4/8/2021 **Enactment #:** R-175-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$884,579.93 in Federal funds under the State Homeland Security Grant Program for FY 2022, for the Div. of Police, in order to upgrade a remote firing device and explosive response robot and purchase a thermal or color camera and searchlight equipment, and also purchase any associated equipment, installation, and maintenance. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-blue sheet memo to apply, 2. FY 21 SHSGP Application, 3. SChiefs off21031912510, 4. 00724616.pdf, 5. R-175-2021

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------------------------|------------------------------------|--------|
| 4/8/2021 | 2 | Urban County Council | Received First Reading | |
| 4/8/2021 | 2 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 4/8/2021 | 2 | Urban County Council | Approved | Pass |
| 4/6/2021 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$884,579.93 in Federal funds under the State Homeland Security Grant Program for FY 2022, for the Div. of Police, in order to upgrade a remote firing device and explosive response robot and purchase a thermal or color camera and searchlight equipment, and also purchase any associated equipment, installation, and maintenance. [Div. of Police, Weathers]

Authorization to submit an application to the Kentucky Office of Homeland Security requesting Federal funds in the amount of \$884,579.93 for the Division of Police under the State Homeland Security Grant Program. No matching funds are required. (L0324-21) (Weathers/Armstrong)

Budgetary Implications: Yes
Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Funds are not yet Budgeted. A Budget amendment will be initiated if Grant is awarded.

Account Number:

This Fiscal Year Impact: \$884,579.93

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$884,579.93 in Federal funds, under the State Homeland Security Program for FY 2022, for the Division of Police, in order to upgrade a remote firing device and explosive response robot and purchase a thermal or color camera and searchlight equipment, and also purchase any associated equipment, installation, and maintenance.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0324-21:BGS:X:\CASES\COMDEV\21-LE0001\LEG\00724616.DOCX

