Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0181-16 Version: 1 Name: CO 11 Churchill McGee

Type: Resolution Status: Approved

File created: 2/19/2016 In control: Urban County Council

 On agenda:
 2/18/2016
 Final action:
 2/18/2016

 Enactment date:
 2/18/2016
 Enactment #:
 R-077-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change

Order No. 11 to the Contract with Churchill McGee, LLC for the Public Safety Operations Center Phase 1B Renovation Project, increasing the contract price by the sum of \$134,968.70 from

\$6,464,597.13 to \$6,599,565.83. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion to Walk On (00523355xAFB4D), 2. Resolution (00523351xAFB4D), 3. RESOLUTION - 077-

2016, 4. 287-2014 CONTRACT

Date	Ver.	Action By	Action	Result
2/18/2016	1	Urban County Council	Approved	Pass
2/18/2016	1	Urban County Council	Received First Reading	Pass
2/18/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 11 to the Contract with Churchill McGee, LLC for the Public Safety Operations Center Phase 1B Renovation Project, increasing the contract price by the sum of \$134,968.70 from \$6,464,597.13 to \$6,599,565.83. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 11, which is attached hereto and incorporated herein by reference, to the Contract with Churchill McGee, LLC for the Public Safety Operations Center Phase 1B Renovation Project, increasing the contract price by the sum of \$134,968.70 from \$6,464,597.13 to \$6,599,565.83

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0181-16, Version: 1							
	MAYOR						
ATTEST:							
CLERK OF URBAN COUNTY COUNCIL							