



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0525-18      **Version:** 1      **Name:** FCPS MOU for FCC Transportation Summer 2018  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/9/2018      **In control:** Urban County Council  
**On agenda:** 7/3/2018      **Final action:** 7/3/2018  
**Enactment date:** 7/3/2018      **Enactment #:** R-408-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools, for transportation services for the Family Care Center’s students and their children for the 2018 Summer School Session, at a cost not to exceed \$5,264. [Div. of Family Services, Rodes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0525-18 Bluesheet Memo FCPS MOU Summer Transportation, 2. 0525-18 FCPS MOU Summer Transportation - Signed, 3. 00616167.pdf, 4. RESOLUTION - 408-2018.pdf, 5. 144-2018-CONTRACT.pdf

Date	Ver.	Action By	Action	Result
7/3/2018	1	Urban County Council	Approved	Pass
6/21/2018	1	Urban County Council	Received First Reading	
6/12/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

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Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Murphy, 5/14/18

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 1101-606403-0001-71299

This Fiscal Year Impact: \$5264.00

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: Encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Fayette County Public Schools, for transportation services for the Family Care Center's students and their children for the 2018 summer school session.

Section 2 - That an amount, not to exceed the sum of \$5,264.00, be and hereby is approved for payment to Fayette County Public Schools, from account # 1101-606403-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL