



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0439-16      **Version:** 1      **Name:** Council authorization to submit an application to the National Endowment for the Arts in the amount of \$10,000 to expand programming at the Davistown and ARTWORKS Outreach and Revitalization effort at Carver Center.

**Type:** Resolution      **Status:** Approved

**File created:** 4/18/2016      **In control:** Urban County Council

**On agenda:** 5/26/2016      **Final action:** 5/26/2016

**Enactment date:** 5/26/2016      **Enactment #:** R-291-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the National Endowment for the Arts and to provide any additional information requested in connection with the Grant Application, which Grant Funds are in the amount of \$10,000 Federal funds, to expand the Arts Program at the Carver Center. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Legistar Memo, 2. 00531777.pdf, 3. RESOLUTION - 291-2016.pdf

Date	Ver.	Action By	Action	Result
5/26/2016	1	Urban County Council	Approved	Pass
5/12/2016	1	Urban County Council	Received First Reading	
5/3/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the National Endowment for the Arts and to provide any additional information requested in connection with the Grant Application, which Grant Funds are in the amount of \$10,000 Federal funds, to expand the Arts Program at the Carver Center. [Div. of Parks and Recreation, Conrad]

Authorization to submit an application to the National Endowment for the Arts in the amount of \$10,000.00 to expand programming at the Davistown and ARTWORKS Outreach and Revitalization effort at Carver Center. The total cost of the project is \$20,000.00. This project requires a 50% local match; which will be provided by Division of Parks and Recreation from its general fund Budget. Funds will be Budgeted in approved for funding. (L0439-16) (Conrad/Reed)

Budgetary Implications: NO

Advance Document Review: NO

Fully Budgeted: NA

Account Number:

This Fiscal Year Impact: NA

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute and submit a Grant Application to the National Endowment for the Arts and to provide any additional information requested in connection with the Grant Application, which grant funds are in the amount of \$10,000.00 federal funds, to expand the arts program at the Carver Center.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL