

## Lexington-Fayette Urban County Government

## Legislation Details (With Text)

**File #**: 0446-16 **Version**: 1 **Name**: CO 1 - HVAC

Type: Resolution Status: Approved

File created: 4/18/2016 In control: Urban County Council

On agenda: 4/21/2016 Final action: 4/21/2016

Enactment date: 4/21/2016 Enactment #: R-239-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change

Order No. 1 to the Contract with Nuday Inc. for the ArtsPlace HVAC Project, increasing the contract

price by the sum of \$10,485.36 from \$152,978.00 to \$163,463.36. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Walk On Motion (00531731xAFB4D).pdf, 2. Resolution (00531729xAFB4D).pdf, 3. 00531729.pdf,

4. RESOLUTION - 239-2016.pdf

Date	Ver.	Action By	Action	Result
4/21/2016	1	Urban County Council	Received First Reading	
4/21/2016	1	Urban County Council	Approved	Pass
4/21/2016	1	Urban County Council	Suspended Rules for Second Reading	Pass
4/19/2016	1	Urban County Council Work		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Nuday Inc. for the ArtsPlace HVAC Project, increasing the contract price by the sum of \$10,485.36 from \$152,978.00 to \$163,463.36. [Council Office, Maynard] BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the contract with Nuday Inc. for the ArtsPlace HVAC Project, increasing the contract price by the sum of \$10,485.36 from \$152,978.00 to \$163,463.36.

Section 2 - That an amount, not to exceed the sum of \$10,485.36, be and hereby is approved for payment to Nuday Inc. from account #2606-707201-0001-91012 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

File #: 0446-16, Version: 1	
PASSED URBAN COUNTY COUN	CIL:
	MAYOR
ATTEST:	
7.111201.	
CLERK OF URBAN COUNTY COUNCIL	