Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0671-16 Version: 1 Name: Request Council authorization to approve

Comtronics, Inc. as the vendor in the amount of \$21,657.39 for the cellular bi-directional amplifier system for the Emergency Operations Center-RFP

No. 11-2016

Type: Resolution Status: Approved

File created: 6/3/2016 In control: Urban County Council

 On agenda:
 6/23/2016
 Final action:
 6/23/2016

 Enactment date:
 6/23/2016
 Enactment #:
 R-405-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

approve Comtronics, Inc. as the vendor for the cellular bi-directional amplifier system, for the Emergency Operations Center, at a cost not to exceed \$21,657.39. [Div. of Emergency

Management/911, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo, 2. Comtronics, 3. 00538384.pdf, 4. RESOLUTION - 405-2016.pdf

Date	Ver.	Action By	Action	Result
6/23/2016	1	Urban County Council	Approved	Pass
6/16/2016	1	Urban County Council	Received First Reading	
6/14/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve Comtronics, Inc. as the vendor for the cellular bi-directional amplifier system, for the Emergency Operations Center, at a cost not to exceed \$21,657.39. [Div. of Emergency Management/911, Dugger]

Authorization to approve Comtronics, Inc. as the vendor in the amount of \$21,657.39 for the cellular bi-directional amplifier system for the Emergency Operations Center-RFP No. 11-2016. Funds are Budgeted. (L0671-16) (Duggar/Bastin)

Budgetary Implication: Yes

Fully Budgeted: Yes

Account Number: 3200-505201-0001-96468

This Fiscal Year Impact: \$21,657.39

Annual Impact: \$

File #: 0671-16, Version: 1				
Project: CSEPP_2013				
Activity: KY-FAY-014				
Budget Reference: 2013				
Current Balance: Pre-Encumbered				
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY				
GOVERNMENT:				
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be				
and hereby is authorized and directed to approve Comtronics, Inc. as the vendor for the cellular bi-				
directional amplifier system, for the Emergency Operations Center.				
Section 2 - That an amount, not to exceed the sum of \$21,657.39, be and hereby is approved				
for payment to Comtronics, Inc., from account # 3200-505201-96468.				
Section 3 - That this Resolution shall become effective on the date of its passage.				
PASSED URBAN COUNTY COUNCIL:				
MAYOR				
ATTEST:				
CLERK OF URBAN COUNTY COUNCIL				
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