



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0671-16 **Version:** 1 **Name:** Request Council authorization to approve Comtronics, Inc. as the vendor in the amount of \$21,657.39 for the cellular bi-directional amplifier system for the Emergency Operations Center-RFP No. 11-2016

Type: Resolution **Status:** Approved

File created: 6/3/2016 **In control:** Urban County Council

On agenda: 6/23/2016 **Final action:** 6/23/2016

Enactment date: 6/23/2016 **Enactment #:** R-405-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve Comtronics, Inc. as the vendor for the cellular bi-directional amplifier system, for the Emergency Operations Center, at a cost not to exceed \$21,657.39. [Div. of Emergency Management/911, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo, 2. Comtronics, 3. 00538384.pdf, 4. RESOLUTION - 405-2016.pdf

Date	Ver.	Action By	Action	Result
6/23/2016	1	Urban County Council	Approved	Pass
6/16/2016	1	Urban County Council	Received First Reading	
6/14/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve Comtronics, Inc. as the vendor for the cellular bi-directional amplifier system, for the Emergency Operations Center, at a cost not to exceed \$21,657.39. [Div. of Emergency Management/911, Dugger]

Authorization to approve Comtronics, Inc. as the vendor in the amount of \$21,657.39 for the cellular bi-directional amplifier system for the Emergency Operations Center-RFP No. 11-2016. Funds are Budgeted. (L0671-16) (Dugger/Bastin)

Budgetary Implication: Yes

Fully Budgeted: Yes

Account Number: 3200-505201-0001-96468

This Fiscal Year Impact: \$21,657.39

Annual Impact: \$

Project: CSEPP_2013

Activity: KY-FAY-014

Budget Reference: 2013

Current Balance: Pre-Encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to approve Comtronics, Inc. as the vendor for the cellular bi-directional amplifier system, for the Emergency Operations Center.

Section 2 - That an amount, not to exceed the sum of \$21,657.39, be and hereby is approved for payment to Comtronics, Inc., from account # 3200-505201-96468.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL