



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0337-18      **Version:** 1      **Name:** Council authorization to accept an award of \$900 from Drug Free Lex for the Division of Parks and Recreation for the "Teens Matter" Summit. No matching funds are required.

**Type:** Resolution      **Status:** Approved

**File created:** 3/22/2018      **In control:** Urban County Council

**On agenda:** 4/26/2018      **Final action:** 4/26/2018

**Enactment date:** 4/26/2018      **Enactment #:** R-233-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept an award of \$900 from Drug Free Lex for the Div. of Parks and Recreation for the Teens Matter Summit. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-Bluesheet Memo to accept, 2. DFL\_MiniGrant\_Parks and Rec, 3. BA 9136, 4. 00605529.pdf, 5. RESOLUTION - 233-2018.pdf

Date	Ver.	Action By	Action	Result
4/26/2018	1	Urban County Council		
4/12/2018	1	Urban County Council		
4/10/2018	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept an award of \$900 from Drug Free Lex for the Div. of Parks and Recreation for the Teens Matter Summit. [Div. of Parks and Recreation, Conrad]

Authorization to accept an award of \$900 from Drug Free Lex for the Division of Parks and Recreation for the "Teens Matter" Summit. No matching funds are required. Budget Amendment is in process. (L0337-18) (Conrad/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9136 is in process.

Account Number: 3300-707604-7295-xxxxx

This Fiscal Year Impact: \$900

Annual Impact:     \$

Project: DRUG\_PARK\_2018

Activity: OTH\_GRANT

Budget Reference: 2018

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept an award of \$900.00 from Drug Free Lex for the Division of Parks and Recreation for the Teens Matter Summit.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL