



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0121-16 **Version:** 1 **Name:** Recommendation for Bid# 189-2015 Audiovisual Systems for PSOC

Type: Resolution **Status:** Approved

File created: 2/8/2016 **In control:** Urban County Council

On agenda: 3/3/2016 **Final action:** 3/3/2016

Enactment date: 3/3/2016 **Enactment #:** R-078-2016

Title: A Resolution accepting the bid of M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., in the amount of \$403,971.80, for the Public Safety Operations Center (PSOC) Audiovisual Systems, for the Dept. of Public Safety, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., related to the bid. (2 Bids, Low) [Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. M3 Response Lexington PSOC AV 12_30_2015, 2. M3 COI, 3. RESOLUTION - 078-2016, 4. 44-2016 -CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/3/2016	1	Urban County Council	Approved	Pass
2/18/2016	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., in the amount of \$403,971.80, for the Public Safety Operations Center (PSOC) Audiovisual Systems, for the Dept. of Public Safety, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., related to the bid. (2 Bids, Low) [Bastin]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Audiovisual Systems for PSOC					
Bid Number: 189-2015			Buyer: S. Stone		
Advertising Date: 12/03/2015			Opening Date: 12/30/2015		
Number of Bid Submitted: 2			Recommended Bid Amount: \$403,971.80		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX	Contract Included
Division Requesting/Recommending: Department of Public Safety					

	Vendor	Address	Amount
Lowest	M3 Technology Group, Inc. dba Multi-Media Masters Inc	Nashville, TN	\$403,971.80

Second Trinity Video Communications Louisville, KY \$469,565.00
 Third

Recommended Vendors

Award to: M3 Technology Group, Inc. dba Multi-Media Masters Inc
Award Amount: \$403,971.80

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
3200	505201	0001	95805	CSEPP_2013	2013	\$100,998.74	BA in process
3200	505201	0001	95805	CSEPP_2014	2014	\$239,257.06	BA in process
3200	505201	0001	95805	CSEPP_2015_B	2015	\$31,921.92	BA in process
4002	160302	0001	91017			\$18,975.00	\$18,975.00
2606	505001	0001	91017	PSOC_BLDG_2016	2016	\$9,225.08	\$1,338,945.53
4051	160302	0001	91017			\$3,594.00	\$16,758.19

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., in the amount of \$403,971.80, for the Public Safety Operations Center (PSOC) Audiovisual Systems, for the Department of Public Safety, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$403,971.80, be and hereby is approved for payment to M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., from account #3200-505201-95805

(\$372,177.20)(pending Budget amendments), 4002-160302-91017 (\$18,975.00), account #2606-505001-91017 (\$9,225.08), and account 4051-160302-91017 (\$3,594.00) pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL