



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0742-18      **Version:** 1      **Name:** Memorandum of Understanding - Bureau of Alcohol, Tobacco, Firearms and Explosives - NIBIN System Installation

**Type:** Resolution      **Status:** Approved

**File created:** 6/26/2018      **In control:** Urban County Council

**On agenda:** 7/5/2018      **Final action:** 7/5/2018

**Enactment date:** 7/5/2018      **Enactment #:** R-474-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), for the installation and maintenance of an ATF National Integrated Ballistic Information Network (NIBIN) system, for the collection, analysis, and dissemination of ballistic evidence data. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Memorandum of Understanding - Bureau of Alcohol, Tobacco, Firearms and Explosives - NIBIN System Installation, 2. MOU - Bureau of ATF - NIBIN System Installation, 3. 00619869.pdf, 4. RESOLUTION - 474-2018.pdf, 5. 157-2018 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
7/5/2018	1	Urban County Council	Approved	Pass
7/3/2018	1	Urban County Council	Received First Reading	
7/3/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), for the installation and maintenance of an ATF National Integrated Ballistic Information Network (NIBIN) system, for the collection, analysis, and dissemination of ballistic evidence data. [Div. of Police, Weathers]

Authorization to accept a Memorandum of Understanding (MOU) with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) - NIBIN System Installation. This MOU establishes and defines a partnership between the parties that will result in an ATF National Integrated Ballistic Information Network (NIBIN) system installation, operation, and administration for the collection, timely analysis, and dissemination of crime gun data to enhance the efforts of law enforcement to integrate resources to reduce Firearms violence, identify shooters, and refer them for prosecution. The MOU outlines that the equipment will be provided free of charge, and that ATF will be responsible for annual maintenance cost for the first three (3) years, and if the Lexington Police Department continues utilizing the equipment, will be responsible for maintenance beginning the fourth year. (L0742-18) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Michael Sanner, June 18, 2018

**Risk Management:** No

Fully Budgeted:

The MOU outlines that the equipment will be provided free of charge, and that ATF will be responsible for annual maintenance cost for the first three (3) years, and if the Lexington Police Department continues utilizing the equipment, will be responsible for maintenance beginning the fourth year.

Account Number: N/A

This Fiscal Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), for the installation and maintenance of an ATF National Integrated Ballistic Information Network (NIBIN) System, for the collection, analysis, and dissemination of ballistic evidence data.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL