

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0254-23 Version: 1 Name: CAC PSA Amendment for One Lexington Grants

Type: Resolution Status: Approved

File created: 2/27/2023 In control: Urban County Council

 On agenda:
 3/9/2023

 Enactment date:
 3/9/2023

 Enactment #:
 R-121-2023

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an

Amendment to an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., for administration of ONE Lexington's Gun Violence Prevention

Grant Programming, in order to increase the total Contract cost by \$55,500, and extend the Agreement to December 31, 2023, with automatic renewal for one (1) year. [Mayor's Office, Scott]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 254-23 memo CAC contract Amendment for ONE Lex, 2. First Amendment to FINAL PSA W- CAC

RE. ONE LEXINGTON (00775421xAFB4D), 3. 00776488.pdf, 4. R-121-2023, 5. Contract #092-2023 - H.E.A.R.T.S, 6. Contract #092-2023 - Voyage Movement, 7. Contract #092-2023 - OMAC, 8. Contract #092-2023 - Lex Stryders Youth Track Club, 9. Contract #092-2023 -Radio Lex, 10. Contract #092-2023 - Exhilerating, 11. Contract #092-2023 -Resolve Fitness, 12. Contract #092-2023 -Swag, 13. Contract #092-2023 - CCDC Youth Boxing, 14. Contract #092-2023 - Marafiki, 15. Contract #092-2023 -Lexington Ravens Youth Org, 16. Contract #092-2023 -M.A.D.E, 17. Contract #092-2023 Charlotte Court, 18. Contract #092-2023 -Art Work Empowerment LLC, 19. Contract #092-2023 -Art

Work Empowerment LLC, 20. Contract #092-2023 -M.A.D.E.

Date	Ver.	Action By	Action	Result
3/9/2023	1	Urban County Council	Received First Reading	
3/9/2023	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/9/2023	1	Urban County Council	Approved	Pass
3/7/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., for administration of ONE Lexington's Gun Violence Prevention Grant Programming, in order to increase the total Contract cost by \$55,500, and extend the Agreement to December 31, 2023, with automatic renewal for one (1) year. [Mayor's Office, Scott]

Authorization to execute an Amendment to the purchase of service Agreement with Community Action Council, regarding the administration of ONE Lexington Gun Violence Prevention Grant Programming as approved by Resolution 667-2022, increasing the cost by \$55,500, bringing the total cost to \$155,500, and extending the Agreement through December 31, 2023, with automatic renewal for one (1) year. Funds are Budgeted. (L0254-23) (Scott)

Budgetary Implications [select]: Yes

File #: 0254-23, Version: 1

Advance Document Review:

Law: { Select Yes, Completed by Brittany Smith}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-606101-6001-71299

This Fiscal Year Impact: \$155,500

Annual Impact: \$ 155,500

Project:

Activity:

Budget Reference:

Current Balance: \$1,008,880.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to an Agreement, the final form of which shall be subject to approval by the Mayor or her designee and the Department of Law, with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., to increase the total Contract cost by \$55,500.00, and extend the Agreement's original term to December 31, 2023, with automatic renewal for one (1) year.

Section 2 - That an amount, not to exceed the sum of \$55,500.00, be and hereby is approved for payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., from account #1101-606101-71299.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0254-23, Version: 1						
	MAYOR					
ATTEST:						
CLERK OF URBAN COUNT	Y COUNCIL					

254-23:BGS:X:\Cases\MAYOR\23-LE0001\LEG\00776488.DOCX