



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0669-18      **Version:** 1      **Name:** TB WWTP Aeration Improvements Project RFP# 10-2018

**Type:** Resolution      **Status:** Approved

**File created:** 6/12/2018      **In control:** Urban County Council

**On agenda:** 7/3/2018      **Final action:** 7/3/2018

**Enactment date:** 7/3/2018      **Enactment #:** R-425-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 10-2018) with Strand Associates, Inc., for investigation and design services for the Town Branch Waste Water Treatment Plant Aeration Improvements Project, at a cost estimated not to exceed \$298,000. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. TB Aeration Contract.pdf, 3. 00617473.pdf, 4. RESOLUTION - 425-2018.pdf, 5. 175-2018 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
7/3/2018	1	Urban County Council	Approved	Pass
6/21/2018	1	Urban County Council	Received First Reading	
6/19/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

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Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Yes, Completed by [Michael Cravens, 6/12/18]}

**Risk Management:** {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$298,000

Annual Impact: \$0

Project: TBWWTP\_RMP

Activity: CONSENT\_DE

Budget Reference:

Current Balance: \$ 2,490,290

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Engineering Services Agreement (awarded pursuant to RFP No. 10-2018), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for Investigation and Design Services for the Town Branch Waste Water Treatment Plant Aeration Improvements Project.

Section 2 - That an amount, estimated not to exceed the sum of \$298,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account #4003 - 303401 - 92711, pursuant to the terms of the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: