



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0484-23      **Version:** 2      **Name:** Request Council authorization to execute agreement with Lexington-Fayette Housing Authority in the amount of \$900,000 federal funds from American Rescue Plan Act under the U.S. Department of Housing and Urban Development HOME Investment Partnerships Progr

**Type:** Resolution      **Status:** Approved

**File created:** 5/1/2023      **In control:** Urban County Council

**On agenda:** 6/15/2023      **Final action:** 6/15/2023

**Enactment date:** 6/15/2023      **Enactment #:** R-306-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement, the final form of which is subject to the approval of the Dept. of Law and the Div. of Grants and Special Programs, with the Lexington-Fayette Urban County Housing Authority, under the HOME Investment Partnerships Program, to allocate \$900,000 of Federal funds awarded under the American Rescue Plan Act (ARPA) to construct five (5) units of housing and to provide supportive services to individuals and households who are homeless or at risk of homelessness, or other vulnerable populations, and further authorizing the Mayor to execute any other amendments related to this Agreement. [Div. of Grants and Special Programs, Reynolds]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23 - Bluesheet Memo LHA, 2. BA 12338 LHA, 3. Final HOME-ARP Agreement - LHA, 4. Final HOME ARP Mortgage - LHA, 5. Final HOME ARP Note - LHA, 6. Final HOME ARP Deed Restrictions - LHA, 7. LFUCG HOME ARP Allocation Plan FINAL 1.10.2022, 8. Resolution 584-2021, 9. 00782786.pdf, 10. R-306-2023, 11. Contract #218-2023

Date	Ver.	Action By	Action	Result
6/15/2023	2	Urban County Council		
5/25/2023	2	Urban County Council		
5/23/2023	2	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement, the final form of which is subject to the approval of the Dept. of Law and the Div. of Grants and Special Programs, with the Lexington-Fayette Urban County Housing Authority, under the HOME Investment Partnerships Program, to allocate \$900,000 of Federal funds awarded under the American Rescue Plan Act (ARPA) to construct five (5) units of housing and to provide supportive services to individuals and households who are homeless or at risk of homelessness, or other vulnerable populations, and further authorizing the Mayor to execute any other amendments related to this Agreement. [Div. of Grants and Special Programs, Reynolds]

Authorization to execute an Agreement with Lexington-Fayette Housing Authority in the amount of \$900,000 Federal funds from the American Rescue Plan Act under the U.S. Department of Housing and Urban Development HOME Investment Partnerships Program to construct five (5) units to provide housing and supportive services to individuals and households who are homeless, at risk of homelessness, and other vulnerable populations. No matching funds required. (L0484-23)

(Reynolds/Lanter)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 5/1/23

**Risk Management:** N/A

Fully Budgeted: BA 12338 is in process.

Account Number: 3120-900244-0001-71101

This Fiscal Year Impact: \$900,000.00

Annual Impact: \$0

Project: AR\_HOME\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA 12338 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, the final form of which is subject to the approval of the Department of Law and the Division of Grants and Special Programs, with the Lexington-Fayette Urban County Housing Authority, under the HOME Investment Partnerships Program, to allocate \$900,000.00 of Federal funds awarded under the American Rescue Plan Act (ARPA) to construct five (5) units of housing and provide supporting services to individuals and households who are homeless or at risk of homelessness, or other vulnerable populations.

Section 2 -- That the Mayor, on behalf of the Urban County Government, is further authored to execute any necessary amendments related to this Agreement.

Section 3 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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