



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0973-17 **Version:** 1 **Name:** Walk on
Type: Resolution **Status:** Approved
File created: 8/31/2017 **In control:** Urban County Council
On agenda: 8/31/2017 **Final action:** 8/31/2017
Enactment date: 8/31/2017 **Enactment #:** R-536-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Architectural Services Agreement with Element Design, PLLC, for the design of the Family Care Center Courtyard Restoration and Accessibility Project, at a cost not to exceed \$18,200. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion to Walk On - Family Care Center Courtyard Restoration and Accessibility Project (00585229xAFB4D).pdf, 2. 00585227.pdf, 3. Resolution - Family Care Center Courtyard Restoration and Accessibility (00585227xAFB4D).pdf, 4. RESOLUTION - 536-2017.pdf, 5. 207-2017 - R-536-2017 - CONTRACT - 2017 - CLK - Contracts - 10-24-2017.pdf

Date	Ver.	Action By	Action	Result
8/31/2017	1	Urban County Council	Received First Reading	Pass
8/31/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/31/2017	1	Urban County Council	Approved	Pass

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Architectural Services Agreement, which is attached hereto and incorporated herein by reference, with Element Design, PLLC, for the design of the Family Care Center Courtyard Restoration and Accessibility Project.

Section 2 - That an amount, not to exceed the sum of \$18,200.00, be and hereby is approved for payment to Element Design, PLLC, from account #3120-606401-90511, pursuant to the terms of

the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL