



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0347-24	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to execute a Final Assistance Agreement to accept an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$9,497,206 for the above referenced Consent Decree
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	3/25/2024	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	4/25/2024	<b>Final action:</b>			4/25/2024
<b>Enactment date:</b>	4/25/2024	<b>Enactment #:</b>			R-183-2024

**Title:** A Resolution of the Lexington-Fayette Urban County Government accepting the Grant of \$9,497,206 in Federal funds from the Ky. Cleaner Water Round 2 Grant (ARPA) for the Armstrong Mill PS Replacement (Delong Rd. PS/FM) EH-16 Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's Annual Budget, and authorizing a representative to sign all related documents. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24- Blue Sheet Memo 22CWS011 Armstrong Mill\_Delong PS, 2. 4. KIA\_GrantAssistanceAgreement\_22CWS011, 3. 4.a Recording Officer Cert 22CWS011, 4. 5. Legal Opinion 22SWS011, 5. Armstrong Mill \_ Delong PS blue sheet map, 6. 0347-24 (revised) 4887-6942-4818 v.1.pdf, 7. R-183-2024, 8. Contract #099-2024

Date	Ver.	Action By	Action	Result
4/25/2024	2	Urban County Council	Approved	Pass
4/11/2024	2	Urban County Council	Received First Reading	
4/9/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution of the Lexington-Fayette Urban County Government accepting the Grant of \$9,497,206 in Federal funds from the Ky. Cleaner Water Round 2 Grant (ARPA) for the Armstrong Mill PS Replacement (Delong Rd. PS/FM) EH-16 Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's Annual Budget, and authorizing a representative to sign all related documents. [Div. of Water Quality, Martin]

Authorization to execute a Final Assistance Agreement to accept an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$9,497,206 for the Armstrong Mill PS Replacement (Delong Road PS/FM) EH-16, a Consent Decree project. No matching funds are required. (L0347-24) (Martin/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 1/4/2023

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3230-303408-3466-92811

This Fiscal Year Impact: \$9,497,206

Annual Impact: \$0

Project: ARMSTRG\_PS\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance:

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of Resolution or Ordinance}