



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0141-17      **Version:** 1      **Name:** Council authorization to execute agreement with Southland Association in the amount of \$9,000 for construction of a prototype for public space for Retrofitting the RETRO: Southland Drive Case Study project

**Type:** Resolution      **Status:** Approved

**File created:** 2/3/2017      **In control:** Urban County Council

**On agenda:** 3/2/2017      **Final action:** 3/2/2017

**Enactment date:** 3/2/2017      **Enactment #:** R-116-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Southland Association, for construction of a public space prototype for Retrofitting the RETRO: Southland Drive Case Study, at a cost not to exceed \$9,000. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo - Southland.pdf, 2. Agreement with Southland.pdf, 3. 00564333.pdf, 4. RESOLUTION - 116-2017.pdf, 5. 033-2017 -- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/2/2017	1	Urban County Council	Approved	Pass
2/23/2017	1	Urban County Council	Received First Reading	
2/14/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Southland Association, for construction of a public space prototype for Retrofitting the RETRO: Southland Drive Case Study, at a cost not to exceed \$9,000. [Div. of Engineering, Burton]

Authorization to execute Agreement with Southland Association in the amount of \$9,000 for case study to research and gather community input that will explore how to connect and revitalize vacant parking lots on Southland Drive into welcoming public space. Funds are Budgeted. (L0141-14) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Murphy, 2/3/17

**Risk Management:** Yes, Completed by Lutchter Sinclair, 2/1/17

Fully Budgeted: Yes

Account Number: 3300-160701-0001-71299

This Fiscal Year Impact: \$9,000

Annual Impact:

Project: BGCF\_STH\_2017

Activity: OTH\_GRANT1

Budget Reference: 2017

Current Balance: \$9,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Southland Association, for construction of a Public Space prototype for Retrofitting the RETRO: Southland Drive Case Study.

Section 2 - That an amount, not to exceed the sum of \$9,000.00, be and hereby is approved for payment to Southland Association, from account #3300-160701-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL