

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0718-24 Version: 2 Name: Request Council authorization to execute a Grant

Assistance Agreement for the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) awarded in the amount of \$1,281,696 for Ultraviolet Radiation Disinfection Retrofit Project for

the replace

Type: Agenda Item Status: Agenda Ready

File created: 6/27/2024 In control: Grants and Special Programs

On agenda: 7/9/2024 Final action:
Enactment date: Enactment #:

Title: Authorization to execute a Grant Assistance Agreement for the Kentucky Cleaner Water Round 2

Grant (American Rescue Plan Act funds) awarded in the amount of \$1,281,696 for Ultraviolet Radiation Disinfection Retrofit Project for the replacement of chemical disinfection equipment at both the Town Branch and West Hickman Wastewater Treatment Plants (WWTP) with ultraviolet (UV)

disinfection equipment. (L0718-24) (Martin/Albright)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo UV Project GAA, 2. KIA\_GrantAssistanceAgreement\_22CWS171

Date Ver. Action By Action Result

Authorization to execute a Grant Assistance Agreement for the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) awarded in the amount of \$1,281,696 for Ultraviolet Radiation Disinfection Retrofit Project for the replacement of chemical disinfection equipment at both the Town Branch and West Hickman Wastewater Treatment Plants (WWTP) with ultraviolet (UV) disinfection equipment. (L0718-24) (Martin/Albright)

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**Budgetary Implications: No** 

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 7/1/2024

Risk Management: N/A

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Fully Budgeted: Grant funds are budgeted.

Account Number:

This Fiscal Year Impact: \$0

Annual Impact:

\$0

Project: UV\_GRANT\_2024

Activity: FED\_GRANT

Budget Reference: 2024

**Current Balance:** 

{COUNCIL CLERK'S OFFICE WILL COMPLETE - Body of resolution or ordinance}