



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0043-23 **Version:** 1 **Name:** Equipment Donation to Letcher County
Type: Resolution **Status:** Approved
File created: 1/11/2023 **In control:** Urban County Council
On agenda: 2/9/2023 **Final action:** 2/9/2023
Enactment date: 2/9/2023 **Enactment #:** R-042-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to donate three chainsaws and a walk-behind concrete saw to Letcher County Rd. Dept. for rehabilitation from flood damage. [Div. of Streets and Roads, Allen]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Letcher Co Donation Memo2.pdf, 2. Donated Items to Letcher Co..pdf, 3. 00772854.pdf, 4. R- 042-2023

Date	Ver.	Action By	Action	Result
2/9/2023	1	Urban County Council	Approved	Pass
1/31/2023	1	Urban County Council	Received First Reading	
1/24/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to donate three chainsaws and a walk-behind concrete saw to Letcher County Rd. Dept. for rehabilitation from flood damage. [Div. of Streets and Roads, Allen]

Authorization to donate three (3) chainsaws and a walk-behind concrete saw to Letcher County Road Department. These items are to assist in their continued rehabilitation from the flood damages in their community. No Budgetary impact. (L0043-23) (Allen/Albright)

Budgetary Implications [select]: No

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to donate three chainsaws and a walk-behind concrete saw to Letcher County Road Department for rehabilitation from flood damage.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0043-23:MRS:X:\Cases\STREETS\23-LE0001\LEG\00772854.DOC