



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0423-21 **Version:** 2 **Name:** Request Council authorization to submit two separate applications to the 2021 Kentucky Office of Homeland Security Grant program requesting \$121,846.50 to replace or purchase equipment for the Division of Fire and Emergency Services' Special Operations Te

Type: Resolution **Status:** Approved

File created: 4/19/2021 **In control:** Urban County Council

On agenda: 5/27/2021 **Final action:** 5/27/2021

Enactment date: 5/27/2021 **Enactment #:** R-256-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit two (2) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$121,846.50 in Federal funds under the 2021 Ky. Office of Homeland Security Grant Program, for the Div. of Fire and Emergency Services' Special Operations Team, in order to purchase ten (10) self-contained breathing apparatus with air cylinders and a remotely operated vehicle for water/dive response, and also purchase any associated equipment, installation, and maintenance. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-blue sheet memo to apply LFD, 2. FY 21 SHSGP Application, 3. KOHS Signature Pages, 4. 00726632.pdf, 5. R-256-2021, 6. Contract #086-2021

Date	Ver.	Action By	Action	Result
5/27/2021	2	Urban County Council	Approved	Pass
5/6/2021	2	Urban County Council	Received First Reading	
4/27/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit two (2) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$121,846.50 in Federal funds under the 2021 Ky. Office of Homeland Security Grant Program, for the Div. of Fire and Emergency Services' Special Operations Team, in order to purchase ten (10) self-contained breathing apparatus with air cylinders and a remotely operated vehicle for water/dive response, and also purchase any associated equipment, installation, and maintenance. [Div. of Fire and Emergency Services, Wells]

Authorization to submit two separate applications to the 2021 Kentucky Office of Homeland Security Grant program requesting \$121,846.50 to replace or purchase equipment for the Division of Fire and Emergency Services' Special Operations Team. No matching funds are required. (L0423-21) (Wells/Armstrong)

Budgetary Implications: No

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: A Budget amendment will be initiated if Grant is awarded.

Account Number:

This Fiscal Year Impact:

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit two (2) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security, and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$121,846.50 in Federal funds under the 2021 Kentucky Office of Homeland Security Grant Program, for the Division of Fire and Emergency Services' Special Operations Team, in order to purchase ten (10) self-contained breathing apparatus with air cylinders and a remotely operated vehicle for water/dive response, and also purchase any associated equipment, installation, and maintenance.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: