



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0060-23 **Version:** 1 **Name:** 1 17 23 ndf list
Type: Resolution **Status:** Approved
File created: 1/13/2023 **In control:** Urban County Council
On agenda: 1/31/2023 **Final action:** 1/31/2023
Enactment date: 1/31/2023 **Enactment #:** R-036-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with 16th District PTA Inc. c/o Garrett Morgan Elementary School (\$250); and Bluegrass Tomorrow, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 1 17 23.pdf, 2. 00772860.pdf, 3. R-036-2023, 4. Contract #061-2023

Date	Ver.	Action By	Action	Result
1/31/2023	1	Urban County Council	Approved	Pass
1/19/2023	1	Urban County Council	Received First Reading	
1/17/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with 16th District PTA Inc. c/o Garrett Morgan Elementary School (\$250); and Bluegrass Tomorrow, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

16th District PTA c/o Garrett Morgan Elem. School
1150 Passage Mound Way
Lexington, KY 40505
Marissa Wallace

Purpose:

To assist with food and supplies for the Morgan Men Breakfast Club Events.

Amount:

\$250.00

Organization:

Bluegrass Tomorrow, Inc.
PO Box 34185
Lexington, KY 40509
Rob Rumpke

Purpose:

To assist with their capital campaign.

Amount:

\$500.00 ..body

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with the following entities: 16th District PTA Inc. c/o Garrett Morgan Elementary School; and Bluegrass Tomorrow, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to 16th District PTA Inc. c/o Garrett Morgan Elementary School (\$250.00); and Bluegrass Tomorrow, Inc. (\$500.00), from account #1101-121002-71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0060-23:EAB:X:\Cases\CO\23-LE0001\LEG\00772860.DOCX