



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1158-21 **Version:** 1 **Name:** Bid Recommendation for Bid#98-2021 Kearney Ridge & Beaumont Woods Detention Basin Improvements

Type: Resolution **Status:** Approved

File created: 11/3/2021 **In control:** Urban County Council

On agenda: 12/2/2021 **Final action:** 12/2/2021

Enactment date: 12/2/2021 **Enactment #:** R-670-2021

Title: A Resolution accepting the bid of Lagco Inc., in the amount of \$245,299, for Kearney Ridge & Beaumont Woods Detention Basin Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with Lagco Inc., related to the bid. (1 Bid) [Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Lagco 98-2021, 2. Supplier Response (Lagco Inc.), 3. Contract, 4. One bid letter, 5. LagcoCOI, 6. 00742980.pdf, 7. R-670-2021, 8. Contract #267-2021

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|------------------------|--------|
| 12/2/2021 | 1 | Urban County Council | Approved | Pass |
| 11/18/2021 | 1 | Urban County Council | Received First Reading | |

A Resolution accepting the bid of Lagco Inc., in the amount of \$245,299, for Kearney Ridge & Beaumont Woods Detention Basin Improvements, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with Lagco Inc., related to the bid. (1 Bid) [Martin]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

| | | | | | |
|---|------------------|-----------------------|---|----|--------------------------|
| Bid Title: Kearney Ridge & Beaumont Woods Detention Basin Improvements | | | | | |
| Bid Number: 98-2021 | | | Buyer: B. Marcum | | |
| Advertising Date: 10/08/2021 | | | Opening Date: 10/28/2021 | | |
| Number of Bid Submitted: 1 | | | Recommended Bid Amount: \$245,299.00 | | |
| XX | Fixed Bid | Price Contract | Unit Price Bid | XX | Contract Included |
| Division Requesting/Recommending: Water Quality | | | | | |

| | Vendor | Address | Amount |
|--------|---------------|----------------|---------------|
| Lowest | Lagco Inc. | Lexington, KY. | \$245,299.00 |

Second
Third

Recommended Vendors

| |
|---------------------------|
| Award to: Lagco Inc. |
| Award Amount:\$245,299.00 |

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|-------------------------------|---------|-----------|--------------|
| 4052 | 303204 | 3334 | 92211 | BEAUMONTKEARNEY CONSTRUCT_CAP | 2022 | \$245,299 | \$248,692 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Lagco Inc., in the amount of \$245,299.00, for Kearney Ridge & Beaumont Woods Detention Basin Improvements, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Lagco Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$245,299.00, be and hereby is approved for

payment to Lagco Inc., from account #4052-303204-92211, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1158-21:ZNM:X:\Cases\WATER-AIR\21-LE0001\LEG\00742980.DOCX