



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0619-20 **Version:** 2 **Name:** Request Council authorization to execute Change Order No. 2 with The Allen Company, Inc. for the West Hickman Trail South, decreasing the amount by \$57,144.08, from \$697,142.93 to a new total of \$639,998.85.

Type: Resolution **Status:** Approved

File created: 6/17/2020 **In control:** Urban County Council

On agenda: 7/9/2020 **Final action:** 7/9/2020

Enactment date: 7/9/2020 **Enactment #:** R-328-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Agreement with the Allen Co., Inc., for the West Hickman Trail Project, decreasing the contract price by the sum of \$57,144.08 from \$697,142.93 to \$639,998.85. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20 - bluesheet memo, 2. West Hickman Trail South Change Order No 2 - Unsigned, 3. 00688786.pdf, 4. R-328-2020

Date	Ver.	Action By	Action	Result
7/9/2020	2	Urban County Council	Approved	Pass
7/7/2020	2	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Agreement with the Allen Co., Inc., for the West Hickman Trail Project, decreasing the contract price by the sum of \$57,144.08 from \$697,142.93 to \$639,998.85. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 2 with The Allen Company, Inc. for the West Hickman Trail South, decreasing the amount by \$57,144.08, from \$697,142.93 to a new total of \$639,998.85. [L0619-20] [Burton/Albright]

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 6/17/2020

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact - (\$57,144.08)

Annual Impact: \$

Project: WHICKMAN_2016

Activity: FED_GRANT

Budget Reference: 2016

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. Two (2) to the Agreement, which is attached hereto and incorporated herein by reference, with The Allen Company, Inc., for the West Hickman Trail Project, decreasing the Contract Price by the sum of \$57,144.08 from \$697,142.93 to \$639,998.85.

Section 2 - That an encumbrance in the amount of \$57,144.08, be and hereby is approved for subtraction from account #3160-303202-90313 pursuant to the terms of Change Order No. Two (2).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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