



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1116-21      **Version:** 2      **Name:** ndf 11 2 21  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/27/2021      **In control:** Urban County Council  
**On agenda:** 11/18/2021      **Final action:** 11/18/2021  
**Enactment date:** 11/18/2021      **Enactment #:** R-643-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Greenhouse17, Inc. (\$1,000), and Salvation Army (\$1,900), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 11 2 21, 2. 00742391.pdf, 3. R-643-2021, 4. Contract #264-2021, 5. Contract #264-2021

Date	Ver.	Action By	Action	Result
11/18/2021	2	Urban County Council	Approved	Pass
11/4/2021	2	Urban County Council	Received First Reading	
11/2/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

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**Organization:**

Greenhouse17  
PO Box 55190  
Lexington, KY 40505  
Darlene Thomas

**Purpose:**

To support the Walnut Hill 2021 Bike Ride to benefit Greenhouse17.

**Amount:**

\$1,000.00

**Organization:**

Salvation Army  
736 West Main Street  
Lexington, KY 40509  
Linda Edin

**Purpose:**

To assist with the Christmas breakfast and Red Kettle kick off.

**Amount:**

\$1,900.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements, which are attached hereto and incorporated herein by reference, with Greenhouse17, Inc., and Salvation Army, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Greenhouse17, Inc. (\$1,000.00), and Salvation Army (\$1,900.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: