



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1116-21 **Version:** 2 **Name:** ndf 11 2 21
Type: Resolution **Status:** Approved
File created: 10/27/2021 **In control:** Urban County Council
On agenda: 11/18/2021 **Final action:** 11/18/2021
Enactment date: 11/18/2021 **Enactment #:** R-643-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Greenhouse17, Inc. (\$1,000), and Salvation Army (\$1,900), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. NDF List 11 2 21, 2. 00742391.pdf, 3. R-643-2021, 4. Contract #264-2021, 5. Contract #264-2021

Date	Ver.	Action By	Action	Result
11/18/2021	2	Urban County Council	Approved	Pass
11/4/2021	2	Urban County Council	Received First Reading	
11/2/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with Greenhouse17, Inc. (\$1,000), and Salvation Army (\$1,900), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Greenhouse17
PO Box 55190
Lexington, KY 40505
Darlene Thomas

Purpose:

To support the Walnut Hill 2021 Bike Ride to benefit Greenhouse17.

Amount:

\$1,000.00

Organization:

Salvation Army
736 West Main Street
Lexington, KY 40509
Linda Edin

Purpose:

To assist with the Christmas breakfast and Red Kettle kick off.

Amount:

\$1,900.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements, which are attached hereto and incorporated herein by reference, with Greenhouse17, Inc., and Salvation Army, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Greenhouse17, Inc. (\$1,000.00), and Salvation Army (\$1,900.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: