



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1415-16 **Version:** 1 **Name:** Council authorization to execute agreement with Banks Engineering in the amount of \$116,055 for design of West Hickman Trail South Project

Type: Resolution **Status:** Approved

File created: 12/22/2016 **In control:** Urban County Council

On agenda: 1/31/2017 **Final action:** 1/31/2017

Enactment date: 1/31/2017 **Enactment #:** R-037-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Banks Engineering, for design of the West Hickman Trail South Project, at a cost not to exceed \$116,055. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo.pdf, 2. Banks Agreement unsigned.pdf, 3. RFQ Pkg 31-2016.pdf, 4. Map.pdf, 5. 00559587.pdf, 6. 010-2017 - CONTRACT.pdf, 7. RESOLUTION - 037-2017 -.pdf

Date	Ver.	Action By	Action	Result
1/31/2017	1	Urban County Council	Approved	Pass
1/19/2017	1	Urban County Council	Received First Reading	
1/17/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Banks Engineering, for design of the West Hickman Trail South Project, at a cost not to exceed \$116,055. [Div. of Engineering, Burton]

Authorization to execute Agreement with Banks Engineering in the amount of \$116,055 for design of West Hickman Trail South Project. Funds are Budgeted. (L1415-16) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review: Not applicable

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$116,055

Annual Impact:

Project: WHICKMAN_2016

Activity: DESIGN

Budget Reference: 2016

Current Balance: \$140,437.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Banks Engineering, for design of the West Hickman Trail South Project.

Section 2 - That an amount, not to exceed the sum of \$116,055.00, be and hereby is approved for payment to Banks Engineering, from account # 3160-303202-90313, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL