



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0784-22      **Version:** 1      **Name:** FCC ARP Bldg Funds  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/8/2022      **In control:** Urban County Council  
**On agenda:** 8/18/2022      **Final action:** 8/18/2022  
**Enactment date:** 8/18/2022      **Enactment #:** R-423-2022

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Commonwealth of Ky., Cabinet for Health and Family Services, which Grant funds are in the amount of \$10,000 in Federal funds under the American Rescue Plan Act (ARPA), to fund repairs to the playground structure at the Family Care Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Horton-Holt]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0784-22 23-Bluesheet Memo FCC ARP Bldg Funds, 2. CHILD CARE FACILITY REPAIRS AGREEMENT - Unsigned, 3. BA 11798, 4. Facility Repairs Application - Mayor Signed, 5. 00763231.pdf, 6. R-423-2022, 7. Contract #206-2022

| Date      | Ver. | Action By                         | Action                             | Result |
|-----------|------|-----------------------------------|------------------------------------|--------|
| 8/18/2022 | 1    | Urban County Council              | Received First Reading             |        |
| 8/18/2022 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 8/18/2022 | 1    | Urban County Council              | Approved                           | Pass   |
| 8/16/2022 | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Commonwealth of Ky., Cabinet for Health and Family Services, which Grant funds are in the amount of \$10,000 in Federal funds under the American Rescue Plan Act (ARPA), to fund repairs to the playground structure at the Family Care Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Horton-Holt]

Authorization to accept award and execute Agreement for Federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$10,000, a Facility Repair Grant under the American Rescue Plan Act (ARPA), for repairs to the playground play structure at the Family Care Center. No matching funds required. (L0784-22) (Horton-Holt/Allen-Bryant)

Budgetary Implications: YES

Advance Document Review:

**Law:** Yes, Evan Thompson, 8/3/2022

**Risk Management:** N/A

Fully Budgeted: Budget amendment 11798 is in process.

Account Number: 3230-606401-6401-76101

This Fiscal Year Impact: \$10,000

Annual Impact: \$0

Project: FCC\_ARBLDG\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Commonwealth of Kentucky, Cabinet for Health and Family Services, which Grant funds are in the amount of \$10,000.00 in Federal funds under the American Rescue Plan Act (ARPA), to fund repairs to the playground structure at the Family Care Center, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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