



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1427-15 **Version:** 1 **Name:** Airbus 4th Amendment for 10th Channel
Type: Resolution **Status:** Approved
File created: 11/10/2015 **In control:** Urban County Council
On agenda: 11/19/2015 **Final action:** 11/19/2015
Enactment date: 11/19/2015 **Enactment #:** R-708-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute a Fourth Amendment to the Purchase Agreement with Airbus DS Communications f/k/a Cassidian Communications, Inc., for the purchase and installation of a 10th channel to the radio system and a protective firewall system, at a cost not to exceed \$236,654. [Div. of Emergency Management/911, Stack]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo - 2015 Purchase Agreement Amendment 4_Airbus Radio Tower_2015064_11-10-15, 2. 4th Amendment to PSA with Airbus (00509628xAFB4D), 3. Lexington Proposal to add 10th Channel to Simulcast Cell v8 (2) 10--29, 4. RESOLUTION - 708-2015, 5. 222-2015 CONTRACT

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|------------------------------------|--------|
| 11/19/2015 | 1 | Urban County Council | Received First Reading | |
| 11/19/2015 | 1 | Urban County Council | Approved | Pass |
| 11/19/2015 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 11/17/2015 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute a Fourth Amendment to the Purchase Agreement with Airbus DS Communications f/k/a Cassidian Communications, Inc., for the purchase and installation of a 10th channel to the radio system and a protective firewall system, at a cost not to exceed \$236,654. [Div. of Emergency Management/911, Stack]

Authorization to execute a fourth amendment to the existing Purchase Agreement with Airbus DS Communications, f/d/b/a Cassidian Communications awarded in RFP# 13-2012 and approved by Resolution # 264-2012, for the purposes of adding a 10th channel to the radio system and installing firewall devices to protect the system. This will be funded through CSEPP and Radio Bond Funds. The cost for FY 2016 will be \$236,654. The annual cost will be \$4,369. Funds are budgeted for FY 2016. (L1427-15)(Stack/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes Completed by [Melissa Murphy, 10/29/15]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

| | | |
|-----------------|------------------------|--------------|
| Account Number: | 3200-505201-0001-95601 | \$231,250.00 |
| | 2606-505601-0001-95601 | \$5,404.00 |

This Fiscal Year Impact: \$236,654.00

Annual Impact: \$4,369.00

Project: CSEPP_2014
PSOC_TOWER_2016

Activity: KY-FAY-449
EQUIPMENT

Budget Reference: 2014
2016

| | | |
|------------------|------------------------|--------------|
| Current Balance: | 3200-505201-0001-95601 | \$308,716.84 |
| | 2606-505601-0001-95601 | \$364,425.36 |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Fourth Amendment to the Purchase Agreement, which is attached hereto and incorporated herein by reference, with Airbus DS Communications F/K/A Cassidian Communications, Inc., for the purchase and installation of a 10th channel to the radio system and a protective firewall system.

Section 2 - That an amount, not to exceed the sum of \$236,654.00, be and hereby is approved for payment to Airbus DS Communications F/K/A Cassidian Communications, Inc., the sum of \$231,250.00 from account #3200-505201-95601 and the sum of \$5,404.00 from account #2606-505601-95601, pursuant to the terms of the Fourth Amendment to the Purchase Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL