



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0025-15 **Version:** 1 **Name:** 15.0046 HR - Amendment Marathon Health
Type: Resolution **Status:** Approved
File created: 1/5/2015 **In control:** Urban County Council
On agenda: 1/29/2015 **Final action:** 1/29/2015
Enactment date: 1/29/2015 **Enactment #:** R-027-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with Marathon Health, Inc., for the addition of a third mid-level health services provider at the Samuel Brown Health Center, at a cost not to exceed \$118,900.00. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo 15.0046, 2. Amendment (Marathon Health, 3. Resolution 27-2015.pdf, 4. Contract 136-2011.pdf, 5. 136-2011 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
1/29/2015	1	Urban County Council	Approved	Pass
1/15/2015	1	Urban County Council	Received First Reading	
1/13/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amended Agreement with Marathon Health, Inc., for the addition of a third mid-level health services provider at the Samuel Brown Health Center, at a cost not to exceed \$118,900.00. [Div. of Human Resources, Maxwell]

Authorization to amend the contract with Marathon Health, Inc. allowing the addition of a third mid-level provider to respond to growing demand for services at the Samuel Brown Health Center. (L0025-14)(Maxwell)

This is a request to amend the contract with Marathon Health, Inc. allowing the addition of a third mid-level provider to respond to growing demand for services at the Samuel Brown Health Center at a cost of \$105,000 with a one-time implementation fee of \$13,900. Funds are budgeted.

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 6002 160504 1841 71203

This Fiscal Year Impact: \$118,900.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$849,607.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Addendum to the Health Services Agreement, which is attached hereto and incorporated herein by reference, with Marathon Health, Inc., for the addition of a third mid-level health services provider at the Samuel Brown Health Center.

Section 2 - That an amount, not to exceed the sum of \$118,900.00 be and hereby is approved for payment to Marathon Health Inc., from account #6002-160504-71203, pursuant to the terms of the Agreement as amended.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL